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### Ben Moore

# Human Tissue in the Realist Novel, 1850–1895



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#### ABOUT THE AUTHOR

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#### CHAPTER 1

## Introduction: Human Tissue

Abstract This chapter introduces the concept of 'human tissue' as a way of approaching the realist novel in the nineteenth century. Engaging with theoretical discussions of the human from Amitav Ghosh, Sylvia Wynter, Georg Lukács, Michel Foucault and others, as well as discourses of material ecocriticism and the Anthropocene, this introductory chapter argues that the novels to be discussed in this book simultaneously construct or stabilise the figure of the human and break down or destabilise it. The chapter also engages with Thomas Carlyle's *Sartor Resartus* (1834) in order to argue that 'human tissue' is a particularly appropriate concept for reading literature from the Victorian period.

**Keywords** Human tissue • Man • Material ecocriticism • Anthropocene • Victorian literature • Realism • Thomas Carlyle

Society stands before us like that wonderful piece of life, the human body, with all its various parts depending on one another, and with a terrible liability to get wrong because of that delicate dependence.

George Eliot, 'Address to Working Men, by Felix Holt', in *Blackwood's Edinburgh Magazine*, 627 (Jan 1868), 1–11 (p. 4).

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In a world that is being dramatically reshaped by anthropogenic climate change, often in devastating ways, it makes sense to regard the realist novel with suspicion. If individualism and anthropocentrism have a literary year zero, the realist novel that came to fruition in nineteenth-century Europe and America would seem to be it. Literary scholars from Ian Watt to Nancy Armstrong have read the development of the modern novel as bound up with the development of the individualised human subject, even if by the second half of the nineteenth century we can identify 'a radical reformulation of the individual as a subject layered by successive displacements'. The realist novel, we tend to assume, puts the human at the centre, even or especially when these humans are layered, complex characters who demand our sympathy and understanding.

If the realist novel's interest in human individuality is the aesthetic face of a political, social and environmental problem, an expression of a narcissistic concern with a narrowly conceived (Eurocentric, white, usually male, usually middle-class) sense of humanity as the master of the world and the hero of its own stories, then different forms of reading would seem to be in order. This is the route taken by many eco-minded critics in recent years, such as Jesse Oak Taylor's 'atmospheric reading', which 'revises the common notion that the novel is a genre predicated on (and formative of) the human individual as the key locus of agency, ethics and subjectivity', or Elizabeth DeLoughrey's work on allegorical ways of thinking the Anthropocene, in which she explores texts that challenge 'the telos of individuation so favored by the social realist novel'. Similarly, Emily Steinlight's reading of 'mass life' rather than the individual as the subject of the nineteenth-century novel 'recharacterizes the genre's essential human material and its narrative project'. 3

Perhaps the best known of these challenges is Amitav Ghosh's contention that the realist novel is fundamentally incapable of representing climate crisis. For Ghosh, the dominant form of the novel has been built on

<sup>&</sup>lt;sup>1</sup> Nancy Armstrong, *How Novels Think: The Limits of Individualism from 1719–1900* (New York: Columbia University Press, 2005), p. 8. Ian Watt, *The Rise of the Novel: Studies in Defoe, Richardson and Fielding* (London: Chatto and Windus, 1957).

<sup>&</sup>lt;sup>2</sup> Jesse Oak Taylor, *The Sky of Our Manufacture: The London Fog in British Fiction from Dickens to Woolf* (Charlottesville and London: University of Virginia Press, 2016), p. 14. Elizabeth M. DeLoughrey, *Allegories of the Anthropocene* (Durham: Duke University Press, 2019), p. 48.

<sup>&</sup>lt;sup>3</sup> Emily Steinlight, *Populating the Novel: Literary Form and the Politics of Surplus Life* (Ithaca: Cornell UP, 2018), p. 15.