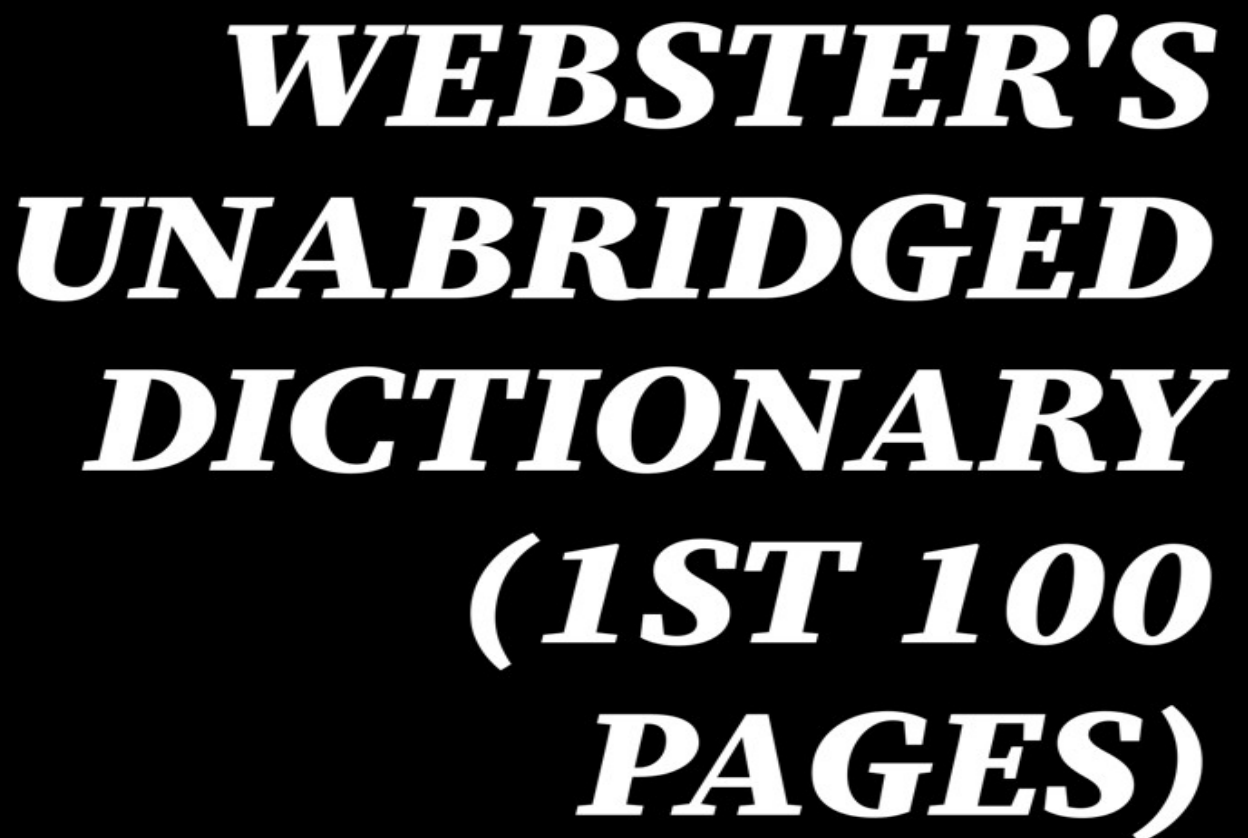


***NOAH  
WEBSTER***

A portrait of Noah Webster, an older man with white hair, wearing a dark coat and a white cravat. He is seated in a green upholstered chair. The background is dark and indistinct.

***WEBSTER'S  
UNABRIDGED  
DICTIONARY  
(1ST 100  
PAGES)***

**Noah Webster**

# **Webster's Unabridged Dictionary (1st 100 Pages)**

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A (named ? in the English, and most commonly „ in other languages). The first letter of the English and of many other alphabets. The capital A of the alphabets of Middle and Western Europe, as also the small letter (a), besides the forms in Italic, black letter, etc., are all descended from the old Latin A, which was borrowed from the Greek Alpha, of the same form; and this was made from the first letter (?) of the Phoenician alphabet, the equivalent of the Hebrew Aleph, and itself from the Egyptian origin. The Aleph was a consonant letter, with a guttural breath sound that was not an element of Greek articulation; and the Greeks took it to represent their vowel Alpha with the „ sound, the Phoenician alphabet having no vowel symbols.

This letter, in English, is used for several different vowel sounds. See Guide to pronunciation, 43Ð74. The regular long a, as in fate, etc., is a comparatively modern sound, and has taken the place of what, till about the early part of the 17th century, was a sound of the quality of „ (as in far).

2. (Mus.) The name of the sixth tone in the model major scale (that in C), or the first tone of the minor scale, which is named after it the scale in A minor. The second string of the

violin is tuned to the A in the treble staff. Ð A sharp (A#) is the name of a musical tone intermediate between A and B.Ð A flat (A?) is the name of a tone intermediate between A and G.

A per se (L. per se by itself), one pre%ominent; a nonesuch. [Obs.]

O fair Creseide, the flower and A per se  
Of Troy and Greece.  
Chaucer.

A (? emph. ?). 1. [Shortened form of an. AS. ? one. See One.] An adjective, commonly called the indefinite article, and signifying one or any, but less emphatically. ½At a birth,; ½In a word,; ½At a blow, . Shak. It is placed before nouns of the singular number denoting an individual object, or a quality individualized, before collective nouns, and also before plural nouns when the adjective few or the phrase great many or good many is interposed; as, a dog, a house, a man; a color; a sweetness; a hundred, a fleet, a regiment; a few persons, a great many days. It is used for an, for the sake of euphony, before words beginning with a consonant sound [for exception of certain words beginning with h, see An]; as, a table, a woman, a year, a unit, a eulogy, a ewe, a oneness, such a one, etc. Formally an was used both before vowels and consonants.

2. [Originally the preposition a (an, on).] In each; to or for each; as, ½twenty leagues a day, , ½a hundred pounds a year, , ½a dollar a yard, , etc.

A (?), prep. [Abbreviated form of an (AS. on). See On.] 1. In; on; at; by. [Obs.] ½A God's name., ½Torn a pieces., ½Stand a tiptoe., ½A Sundays, Shak. ½Wit that men have now a

days., Chaucer. ½Set them a work., Robynson (More's Utopia)

2. In process of; in the act of; into; to; Ð used with verbal substantives in Ðing which begin with a consonant. This is a shortened form of the preposition an which was used before the vowel sound); as in a hunting, a building, a begging. ½Jacob, when he was a dying, Heb. xi. 21. ½We'll a birding together., ½ It was a doing., Shak. ½He burst out a laughing., Macaulay. The hyphen may be used to connect a with the verbal substantive (as, aÐhunting, aÐbuilding) or the words may be written separately. This form of expression is now for the most part obsolete, the a being omitted and the verbal substantive treated as a participle.

A. [From AS. of off, from. See Of.] Of. [Obs.] ½The name of John a Gaunt., ½What time a day is it ?, Shak. ½It's six a clock., B. Jonson.

A. A barbarous corruption of have, of he, and sometimes of it and of they. ½So would I a done, ½A brushes his hat., Shak.

A. An expletive, void of sense, to fill up the meter  
A merry heart goes all the day,  
Your sad tires in a mileÐa.  
Shak.

AÐ. A, as a prefix to English words, is derived from various sources. (1) It frequently signifies on or in (from an, a forms of AS. on), denoting a state, as in afoot, on foot, abed, amiss, asleep, aground, aloft, away (AS. onweg), and analogically, ablaze, atremble, etc. (2) AS. of off, from, as in adown (AS. ofdne off the dun or hill). (3) AS. ? (Goth. usÐ, urÐ, Ger. erÐ), usually giving an intensive force, and

sometimes the sense of away, on, back, as in arise, abide, ago. (4) Old English *yð* or *ið* (corrupted from the AS. inseparable particle *geð*, cognate with OHG. *gað*, *gið*, Goth. *gað*), which, as a prefix, made no essential addition to the meaning, as in aware. (5) French ... (L. *ad* to), as in abase, achieve. (6) L. *a*, *ab*, *abs*, from, as in avert. (7) Greek insep. prefix ? without, or privative, not, as in abyss, atheist; akin to E. *unð*.

Besides these, there are other sources from which the prefix *a* takes its origin.

*A 1* (?). A registry mark given by underwriters (as at Lloyd's) to ships in first-class condition. Inferior grades are indicated by *A 2* and *A 3*.

*A 1* is also applied colloquially to other things to imply superiority; prime; first-class; first-rate.

*ØAam* (?), *n.* [D. *aam*, fr. LL. *ama*; cf. L *hama* a water bucket, Gr. ?] A Dutch and German measure of liquids, varying in different cities, being at Amsterdam about 41 wine gallons, at Antwerp 36½, at Hamburg 38½. [Written also *Aum* and *Awm*.]

*ØAardvark* (?), *n.* [D., *earth-pig*.] (Zool.) An edentate mammal, of the genus *Orycteropus*, somewhat resembling a pig, common in some parts of Southern Africa. It burrows in the ground, and feeds entirely on ants, which it catches with its long, slimy tongue.

*ØAardwolf* (?), *n.* [D., *earth-wolf*] (Zool.) A carnivorous quadruped (*Proteles Lalandii*), of South Africa, resembling the fox and hyena. See *Proteles*.

*Aaronic* (?), *Aaronical* (?), *a.* Pertaining to Aaron, the first high priest of the Jews.

Aar¶on's rod· (?). [See Exodus vii. 9 and Numbers xvii. 8] 1. (Arch.) A rod with one serpent twined around it, thus differing from the caduceus of Mercury, which has two.

2. (Bot.) A plant with a tall flowering stem; esp. the great mullein, or hagÐtaper, and the goldenÐrod.

AbÐ (?). [Latin prep., etymologically the same as E. of, off. See Of.] A prefix in many words of Latin origin. It signifies from, away , separating, or departure, as in abduct, abstract, abscond. See AÐ(6).

ØAb (?), n. [Of Syriac origin.] The fifth month of the Jewish year according to the ecclesiastical reckoning, the eleventh by the civil computation, coinciding nearly with August.

W.Smith.

ØAb¶aĩca (?), n. [The native name.] The ManilaÐhemp plant (*Musa textilis*); also, its fiber. See Manila hemp under Manila.

Aĩbac¶ĩĩnate (?), v.t. [LL. abacinatus, p.p. of abacinare; ab off+bacinus a basin.] To blind by a redÐhot metal plate held before the eyes. [R.]

Aĩbac·ĩĩna¶tion (?), n. The act of abacinating. [R.]

ØAb·aĩcis¶cus (?), n. [Gr.?, dim of ?. See Abacus.] (Arch.) One of the tiles or squares of a tessellated pavement; an abaculus.

Ab¶aĩcist (?), n. [LL abacista, fr. abacus.] One who uses an abacus in casting accounts; a calculator.

Aĩback¶ (?), adv. [Pref. aÐ + back; AS. on ? at, on, or toward the back. See Back.] 1. Toward the back or rear; backward. ½Therewith aback she started.,

Chaucer.

2. Behind; in the rear.

Knolles.



3. (Naut.) Backward against the mast; Øsaid of the sails when pressed by the wind.

Totten.

To be taken aback. (a) To be driven backward against the mast; Øsaid of the sails, also of the ship when the are thus driven. (b) To be suddenly checked, baffled, or discomfited.

Dickens.

Abŕack (?), n. An abacus. [Obs.]

B.Jonson.

Abŕactŕĩnal (?), a. [L. ab + E. actinal.] (Zo"l.) Pertaining to the surface or end opposite to the mouth in a radiate animal; Øpposed to actinal. ½The aboral or abactinal area. ,

L.Agassiz.

Abŕactŕĩtion (?), n. Stealing cattle on a large scale. [Obs.]

Abŕactŕĩtor (?), n. [L., fr. abigere to drive away; ab+agere to drive.] (Law) One who steals and drives away cattle or beasts by herds or droves. [Obs.]

ØAŕbacŕũllus (?), n. ; pl. Abaculi (?). [L., dim. of abacus.] (Arch.) A small tile of glass, marble, or other substance, of various colors, used in making ornamental patterns in mosaic pavements.

Fairholt.

Abŕaŕĩcus (?), n.; E. pl. Abacuses ; L. pl. Abaci (?). [L. abacus, abax, ?] 1. A table or tray strewn with sand, anciently used for drawing, calculating, etc. [Obs.]

2. A calculating table or frame; an instrument for performing arithmetical calculations by balls sliding on wires, or counters in grooves, the lowest line representing units, the second line, tens, etc. It is still employed in China.

3. (Arch.) (a) The uppermost member or division of the

capital of a column, immediately under the architrave. See Column. (b) A tablet, panel, or compartment in ornamented or mosaic work.

4. A board, tray, or table, divided into perforated compartments, for holding cups, bottles, or the like; a kind of cupboard, buffet, or sideboard.

Abacus harmonicus (Mus.), an ancient diagram showing the structure and disposition of the keys of an instrument.

Crabb.

Abāāda (?), n. [Pg., the female rhinoceros.] The rhinoceros. [Obs.]

Purchas.

Aībadādon (?), n. [Heb. ? destruction, abyss, fr. ? to be lost, to perish.] 1. The destroyer, or angel of the bottomless pit; ð the same as Apollyon and Asmodeus.

2. Hell; the bottomless pit. [Poetic]

In all her gates, Abaddon rues

Thy bold attempt.

Milton.

Aībaftā (?), prep. [Pref. aDon + OE. baft, baften, biaften, AS. ?; be by + ? behind. See After, Aft, By.] (Naut.) Behind; toward the stern from; as, abaft the wheelhouse.

Abaft the beam. See under Beam.

Aībaftā, adv. (Naut.) Toward the stern; aft; as, to go abaft.

Aībaiāsanċe (?), n. [For obeisance; confused with F. abaisser, E. abase] Obeisance. [Obs.]

Jonson.

Aībaiāser (?), n. Ivory black or animal charcoal.

Weale.

Aïbaist¶ (?), p.p. Abashed; confounded; discomfited. [Obs.] Chaucer. Abïal¶ienïate (?), v.t. [L. abalienatus, p.p. of abalienare; ab + alienus foreign, alien. See Alien.] 1. (Civil Law) To transfer the title of from one to another; to alienate. 2. To estrange; to withdraw. [Obs.] 3. To cause alienation of (mind). Sandys. Abïal·ienïa¶tion (?), n. [L. abalienatio: cf. F. abalienation.] The act of abalienating; alienation; estrangement. [Obs.] ØAb·aïlo¶ne (?), n. (Zo"l.) A univalve mollusk of the genus Haliotis. The shell is lined with mother-of-pearl, and used for ornamental purposes; the sea-ear. Several large species are found on the coast of California, clinging closely to the rocks. Aïband¶ (?), v.t. [Contracted from abandon.] 1. To abandon. [Obs.] Enforced the kingdom to aband. Spenser. 2. To banish; to expel. [Obs.] Mir. for Mag. Aïban¶don (?), v.t. [imp. & p.p. Abandoned (?); p.pr. & vb.n. Abandoning .] [OF. abandoner, F.abandonner; a (L. ad)+bandon permission, authority, LL. bandum, bannum, public proclamation, interdiction, bannire to proclaim, summon: of Germanic origin; cf. Goth. bandwjan to show by signs, to designate OHG. banproclamation. The word meant to proclaim, put under a ban, put under control; hence, as in OE., to compel, subject, or to leave in the control of another, and hence, to give up. See Ban.] 1. To cast or drive out; to banish; to expel; to reject. [Obs.] That he might ... abandon them from him. Udall. Being all this time abandoned from your bed. Shak. 2. To give up absolutely; to forsake entirely ; to renounce utterly; to relinquish all connection with or concern on; to desert, as a person to whom one owes allegiance or fidelity; to quit; to surrender. Hope was overthrown, yet could not be

abandoned. I. Taylor. 3. Reflexively : To give (one's self) up without attempt at self-control ; to yield (one's self) unrestrainedly ; often in a bad sense. He abandoned himself ... to his favorite vice. Macaulay. 4. (Mar. Law) To relinquish all claim to; used when an insured person gives up to underwriters all claim to the property covered by a policy, which may remain after loss or damage by a peril insured against. Syn. To give up; yield; forego; cede; surrender; resign; abdicate; quit; relinquish; renounce; desert; forsake; leave; retire; withdraw from. To Abandon, Desert, Forsake. These words agree in representing a person as giving up or leaving some object, but differ as to the mode of doing it. The distinctive sense of abandon is that of giving up a thing absolutely and finally; as, to abandon one's friends, places, opinions, good or evil habits, a hopeless enterprise, a shipwrecked vessel. Abandon is more widely applicable than forsake or desert. The Latin original of desert appears to have been originally applied to the case of deserters from military service. Hence, the verb, when used of persons in the active voice, has usually or always a bad sense, implying some breach of fidelity, honor, etc., the leaving of something which the person should rightfully stand by and support; as, to desert one's colors, to desert one's post, to desert one's principles or duty. When used in the passive, the sense is not necessarily bad; as, the fields were deserted, a deserted village, deserted halls. Forsake implies the breaking off of previous habit, association, personal connection, or that the thing left had been familiar or frequented; as, to forsake old friends, to forsake the paths of rectitude, the blood forsook his cheeks.

It may be used either in a good or in a bad sense. *Ābanŋdon*, n. [F. abandon. fr. abandonner. See Abandon, v.] Abandonment; relinquishment. [Obs.] *ØA·ban·donŋ* (?), n. [F. See Abandon.] A complete giving up to natural impulses; freedom from artificial constraint; careless freedom or ease. *Ābanŋdoned* (?), a. 1. Forsaken, deserted.  $\frac{1}{2}$ Your abandoned streams., Thomson. 2. Self-*Abandoned*, or given up to vice; extremely wicked, or sinning without restraint; irreclaimably wicked ; as, an abandoned villain. Syn. *Abandoned*, *Profligate*, *dissolute*, *corrupt*, *vicious*, *depraved*, *reprobate*, *wicked*, *unprincipled*, *graceless*, *vile*. *Abandoned*, *Profligate*, *Reprobate*. These adjectives agree in expressing the idea of great personal depravity. *Profligate* has reference to open and shameless immoralities, either in private life or political conduct; as, a profligate court, a profligate ministry. *Abandoned* is stronger, and has reference to the searing of conscience and hardening of heart produced by a man's giving himself wholly up to iniquity; as, a man of abandoned character. *Reprobate* describes the condition of one who has become insensible to reproof, and who is morally abandoned and lost beyond hope of recovery. God gave them over to a reprobate mind. Rom. i. 28. *Ābanŋdonedĭly*, adv. Unrestrainedly. *Āban·donĭleeŋ* (?), n. (Law) One to whom anything is legally abandoned. *Ābanŋdonĭer* (?), n. One who abandons. Beau. & Fl. *Ābanŋdonĭment* (?), n. [Cf. F. abandonnement.] 1. The act of abandoning, or the state of being abandoned; total desertion; relinquishment. The abandonment of the independence of Europe. Burke. 2. (Mar. Law) The relinquishment by the insured to the underwriters of what

may remain of the property insured after a loss or damage by a peril insured against. 3. (Com. Law) (a) The relinquishment of a right, claim, or privilege, as to mill site, etc. (b) The voluntary leaving of a person to whom one is bound by a special relation, as a wife, husband, or child; desertion. 4. Careless freedom or ease; abandon. [R.] Carlyle. ØAïban¶ïdum (?), n. [LL. See Abandon.] (Law) Anything forfeited or confiscated. Ab¶aïnet (?), n. See Abnet. ØAïban¶ga (?), n. [Name given by the negroes in the island of St. Thomas.] A West Indian palm; also the fruit of this palm, the seeds of which are used as a remedy for diseases of the chest. Ab·anïna¶tion (?), Ab·anïnition (?),} n. [LL. abannatio; ad + LL. bannire to banish.] (Old Law) Banishment. [Obs.] Bailey. Ab·arïtic·uïla¶tion (?), n. [L. ab + E. articulation : cf. F. abarticulation . See Article.] (Anat.) Articulation, usually that kind of articulation which admits of free motion in the joint; diarthrosis. Coxe. Aïbase¶ (?), v.t. [imp.&p.p. Abased (?); p.pr. & vb. n. Abasing.] [F. abaisser, LL. abassare, abbassare ; ad + bassare, fr. bassus low. See Base, a.] 1. To lower or depress; to throw or cast down; as, to abase the eye. [Archaic] Bacon. Saying so, he abased his lance. Shelton. 2. To cast down or reduce low or lower, as in rank, office, condition in life, or estimation of worthiness; to depress; to humble; to degrade. Whosoever exalteth himself shall be abased. Luke xiv.11. Syn.Ð To Abase, Debase, Degrade. These words agree in the idea of bringing down from a higher to a lower state. Abase has reference to a bringing down in condition or feelings; as to abase one's self before God. Debase has reference to the bringing down of a thing in purity, or making it base. It is, therefore, always

used in a bad sense, as, to debase the coin of the kingdom, to debase the mind by vicious indulgence, to debase one's style by coarse or vulgar expressions. Degrade has reference to a bringing down from some higher grade or from some standard. Thus, a priest is degraded from the clerical office. When used in a moral sense, it denotes a bringing down in character and just estimation; as, degraded by intemperance, a degrading employment, etc.

$\frac{1}{2}$ Art is degraded when it is regarded only as a trade.

**Abased** (?), a. 1. Lowered; humbled. 2. (Her.) [F. abaiss,.] Borne lower than usual, as a fess; also, having the ends of the wings turned downward towards the point of the shield.

**Abashedly** (?), adv. Abjectly; downcastly. **Abasement** (?), n. [Cf. F. abaissement.] The act of abasing, humbling, or bringing low; the state of being abased or humbled; humiliation. **Abaser** (?), n. He who, or that which, abases. **Abash** (?), v.t. [imp. & p.p. Abashed (?); p.pr. & vb. n. Abashing.] [OE. abaissen, abaisshen, abashen, OF.esbahir, F. ,bahir, to astonish, fr. L. ex + the interjection bah, expressing astonishment. In OE. somewhat confused with abase. Cf. Finish.] To destroy the self-possession of; to confuse or confound, as by exciting suddenly a consciousness of guilt, mistake, or inferiority; to put to shame; to disconcert; to discomfit. Abashed, the devil stood, And felt how awful goodness is. Milton. He was a man whom no check could abash. Macaulay. Syn. To confuse; confound; disconcert; shame. To Abash, Confuse, Confound. Abash is a stronger word than confuse, but not so strong as confound. We are abashed when struck either with sudden shame or with a humbling sense of inferiority; as,

Peter was abashed in the presence of those who are greatly his superiors. We are confused when, from some unexpected or startling occurrence, we lose clearness of thought and self-possession. Thus, a witness is often confused by a severe cross-examination; a timid person is apt to be confused in entering a room full of strangers. We are confounded when our minds are overwhelmed, as it were, by something wholly unexpected, amazing, dreadful, etc., so that we have nothing to say. Thus, a criminal is usually confounded at the discovery of his guilt. Satan stood Awhile as mute, confounded what to say. Milton.

**Äbasha** (edily (?), adv. In an abashed manner. **Äbasha** (ment (?), n. [Cf. F. ,bahissement.] The state of being abashed; confusion from shame. **Äbasha** (si (?), **Äbasha** (sis (?), } n. [Ar.& Per.?, belonging to Abas (a king of Persia).] A silver coin of Persia, worth about twenty cents. **Äbata** (aible (?), a. Capable of being abated; as, an abatable writ or nuisance. **Äbate** ( (?), v.t. [imp.& p.p. Abated, p.pr.& vb.n. Abating.] [OF. abatere to beat down, F. abattre, LL. abatere; ab or ad + batere, battere (popular form for L. batuere to beat). Cf. Bate, Batter.] 1. To beat down; to overthrow. [Obs.] The King of Scots ... sore abated the walls. Edw.Hall. 2. To bring down or reduce from a higher to a lower state, number, or degree; to lessen; to diminish; to contract; to moderate; toto cut short; as, to abate a demand; to abate pride, zeal, hope. His eye was not dim, nor his natural force abated. Deut.xxxiv.7. 3. To deduct; to omit; as, to abate something from a price. Nine thousand parishes, abating the odd hundreds. Fuller. 4. To blunt. [Obs.] To abate the edge of envy. Bacon. 5. To reduce in estimation; to deprive. [Obs.] She hath abated me



of half my train. Shak. 6. (Law) (a) To bring entirely down or put an end to; to do away with; as, to abate a nuisance, to abate a writ. (b) (Eng. Law) To diminish; to reduce. Legacies are liable to be abated entirely or in proportion, upon a deficiency of assets. To abate a tax, to remit it either wholly or in part. *Abate*¶ (?), v.i. [See *Abate*, v.t.] 1. To decrease, or become less in strength or violence; as, pain abates, a storm abates. The fury of Glengarry ... rapidly abated. Macaulay. 2. To be defeated, or come to naught; to fall through; to fail; as, a writ abates. To abate into a freehold, To abate in lands (Law), to enter into a freehold after the death of the last possessor, and before the heir takes possession. See *Abatement*, 4. Syn. *Abate* To subside; decrease; intermit; decline; diminish; lessen. *Abate* To *Abate*, *Subside*. These words, as here compared, imply a coming down from some previously raised or excited state. *Abate* expresses this in respect to degrees, and implies a diminution of force or of intensity; as, the storm abates, the cold abates, the force of the wind abates; or, the wind abates, a fever abates. *Subside* (to settle down) has reference to a previous state of agitation or commotion; as, the waves subside after a storm, the wind subsides into a calm. When the words are used figuratively, the same distinction should be observed. If we conceive of a thing as having different degrees of intensity or strength, the word to be used is *abate*. Thus we say, a man's anger abates, the ardor of one's love abates, <sup>1</sup>/<sub>2</sub>Winter rage abates. But if the image be that of a sinking down into quiet from preceding excitement or commotion, the word to be used is *subside*; as, the tumult of the people subsides, the public mind subsided into a calm. The same is

the case with those emotions which are tumultuous in their nature; as, his passion subsides, his joy quickly subsided, his grief subsided into a pleasing melancholy. Yet if, in such cases, we were thinking of the degree of violence of the emotion, we might use abate; as, his joy will abate in the progress of time; and so in other instances. *Ābate* (?), n. Abatement. [Obs.] Sir T.Browne. *Ābate*ment (?), n. [OF. *abatement*, F. *abattement*.] 1. The act of abating, or the state of being abated; a lessening, diminution, or reduction; removal or putting an end to; as, the abatement of a nuisance is the suppression thereof. 2. The amount abated; that which is taken away by way of reduction; deduction; decrease; a rebate or discount allowed. 3. (Her.) A mark of dishonor on an escutcheon. 4. (Law) The entry of a stranger, without right, into a freehold after the death of the last possessor, before the heir or devisee. Blackstone. Defense in abatement, Plea in abatement, (Law), plea to the effect that from some formal defect ( e.g. misnomer, want of jurisdiction) the proceedings should be abated. *Ābat*er (?), n. One who, or that which, abates. *Ab*āitis, *Aba*tītis, } (?) n. [F. *abatis*, *abattis*, mass of things beaten or cut down, fr. *abattre*. See *Abate*.] (Fort.) A means of defense formed by felled trees, the ends of whose branches are sharpened and directed outwards, or against the enemy. *Ab*āitised (?), a. Provided with an *abatis*. *Āba*tor (?), n. (Law) (a) One who abates a nuisance. (b) A person who, without right, enters into a freehold on the death of the last possessor, before the heir or devisee. Blackstone. *ØA·bat·toir* (?), n.; pl. *Abattoirs* (?). [F., fr. *abattre* to beat down. See *Abate*.] A public slaughterhouse for cattle, sheep, etc. *Ab*āiture (?), n. [F.

abatture, fr. abattre. See Abate.] Grass and sprigs beaten or trampled down by a stag passing through them. Crabb. ØA·bat·voix¶ (?), n. [F. abattre to beat down + voix voice.] The sounding-board over a pulpit or rostrum. Abīawed¶ (?), p.p. [Perh. p.p. of a verb fr. OF. abaubir to frighten, disconcert, fr. L. ad + balbus stammering.] Astonished; abashed. [Obs.] Chaucer. Abīax¶īīal (?), Abīax¶īle (?), } a. [L. ab + axis axle.] (Bot.) Away from the axis or central line; eccentric. Balfour. Aībay¶ (?), n. [OF. abay barking.] Barking; baying of dogs upon their prey. See Bay. [Obs.] Abb (?), n. [AS. ?; pref. aÐ + web. See Web.] Among weaves, yarn for the warp. Hence, abb wool is wool for the abb. Ab¶ba (?), n. [Syriac ? father. See Abbot.] Father; religious superior; Ð in the Syriac, Coptic, and Ethiopic churches, a title given to the bishops, and by the bishops to the patriarch. Ab¶baīcy (?), n.; pl. Abbacies (?). [L. abbazia, fr. abbas, abbatis, abbot. See Abbey.] The dignity, estate, or jurisdiction of an abbot. Abība¶tial (?), a. [LL. abbatialis : cf. F. abbatial.] Belonging to an abbey; as, abbatial rights. Abībat¶īcīal (?), a. Abbatial. [Obs.] ØAb¶b,· (?), n. [F. abb,·. See Abbot.] The French word answering to the English abbot, the head of an abbey; but commonly a title of respect given in France to every one vested with the ecclesiastical habit or dress. Littr,· µ After the 16th century, the name was given, in social parlance, to candidates for some priory or abbey in the gift of the crown. Many of these aspirants became well known in literary and fashionable life. By further extension, the name came to be applied to unbeneficed secular ecclesiastics generally. Ab¶bess (?), n. [OF. abaesse, abeesse, F. abbess, L. abbatissa, fem. of abbas, abbatis, abbot. See Abbot.] A

female superior or governess of a nunnery, or convent of nuns, having the same authority over the nuns which the abbots have over the monks. See Abbey. Ab**ŷ**bey (?), n.; pl. Abbeys (?). [OF. abaye, F. abbaye, L. abbatia, fr. abbas abbot. See Abbot.] 1. A monastery or society of persons of either sex, secluded from the world and devoted to religion and celibacy; also, the monastic building or buildings. μ The men are called monks, and governed by an abbot; the women are called nuns, and governed by an abbess. 2. The church of a monastery.

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In London, the Abbey means Westminster Abbey, and in Scotland, the precincts of the Abbey of Holyrood. The name is also retained for a private residence on the site of an abbey; as, Newstead Abbey, the residence of Lord Byron.

Syn.⊕ Monastery; convent; nunnery; priory; cloister. See Cloister.

Ab**ŷ**bot (?), n. [AS. abbod, abbad, L. abbas, abbatis, Gr. ?, fr. Syriac ? father. Cf. Abba, Abb.]

1. The superior or head of an abbey.

2. One of a class of bishops whose sees were formerly abbeys.

Encyc.Brit.

Abbot of the people, a title formerly given to one of the chief magistrates in Genoa. ⊕ Abbot of Misrule (or Lord of Misrule), in medi'val times, the master of revels, as at Christmas; in Scotland called the Abbot of Unreason.

Encyc.Brit.

Ab**ŷ**bot**ŷ**hip (?), n. [Abbot + ŷship.] The state or office of an abbot.

Abĭbreĭvĭate (?), v.t. [imp. & p.p. Abbreviated (?); p.pr. & vb.n. Abbreviating.] [L. abbreviatus, p.p. of abbreviare; ad + breviare to shorten, fr. brevis short. See Abridge.] 1. To make briefer; to shorten; to abridge; to reduce by contraction or omission, especially of words written or spoken.

It is one thing to abbreviate by contracting, another by cutting off.

Bacon.

2. (Math.) To reduce to lower terms, as a fraction.

Abĭbreĭvĭate (?), a. [L. abbreviatus, p.p.] 1. Abbreviated; abridged; shortened. [R.]  $\frac{1}{2}$ The abbreviate form.,

Earle.

2. (Biol.) Having one part relatively shorter than another or than the ordinary type.

Abĭbreĭvĭate, n. An abridgment. [Obs.]

Elyot.

Abĭbreĭvĭa·ted (?), a. Shortened; relatively short; abbreviate.

Abĭbre·vĭaĭtion (?), n. [LL. abbreviatio: cf. F. abbr, viation.] 1. The act of shortening, or reducing.

2. The result of abbreviating; an abridgment.

Tylor.

3. The form to which a word or phrase is reduced by contraction and omission; a letter or letters, standing for a word or phrase of which they are a part; as, Gen. for Genesis; U.S.A. for United States of America.

4. (Mus.) One dash, or more, through the stem of a note, dividing it respectively into quavers, semiquavers, or demiÐsemiquavers.

Moore.

Abĭbreĭvĭla·tor (?), n. [LL.: cf. F. abbr,viateur.] 1. One who abbreviates or shortens.

2. One of a college of seventyÐtwo officers of the papal court whose duty is to make a short minute of a decision on a petition, or reply of the pope to a letter, and afterwards expand the minute into official form.

Abĭbreĭvĭlaĭtoĭry (?), a. Serving or tending to abbreviate; shortening; abridging.

Abĭbreĭvĭlaĭture (?), n. 1. An abbreviation; an abbreviated state or form. [Obs.]

2. An abridgment; a compendium or abstract.

This is an excellent abbreviature of the whole duty of a Christian.

Jer. Taylor.

Abbĭ wool (?). See Abb.

A B Cĭ (?). 1. The first three letters of the alphabet, used for the whole alphabet.

2. A primer for teaching the alphabet and first elements of reading. [Obs.]

3. The simplest rudiments of any subject; as, the A B Cĭ of finance.

A B C book, a primer.

Shak.

ØAbĭdal (?), n. [Ar. badÆl, pl. abd<sup>3</sup>/<sub>4</sub>], a substitute, a good, religious man, saint, fr. badalaĭto change, substitute.] A religious devotee or dervish in Persia.

Abĭdeĭriĭlan (?), a. [From Abdera, a town in Thrace, of which place Democritus, the Laughing Philosopher, was a native.] Given to laughter; inclined to foolish or incessant

merriment.

Abīdeŕrite (?), n. [L. Abderita, Abderites, fr. Gr. '?.] An inhabitant of Abdera, in Thrace.

The Abderite, Democritus, the Laughing Philosopher.

Abŕdest (?), n. [Per.  $\frac{3}{4}$ bdast; ab water + dast hand.] Purification by washing the hands before prayer; Ð a Mohammedan rite.

Heyse.

Abŕdiŕcaïble (?), a. Capable of being abdicated.

Abŕdiŕcant (?), a. [L. abdicans, p.pr. of abdicare.] Abdicating; renouncing; Ð followed by of.

Monks abdicant of their orders.

Whitlock.

Abŕdiŕcant, n. One who abdicates.

Smart.

Abŕdiŕcate (?), v.t. [imp. & p.p. Abdicated (?); p.pr. & vb.n. Abdicating.] [L. abdicatus, p.p. of abdicare; ab + dicare to proclaim, akin to dicere to say. See Diction.] 1. To surrender or relinquish, as sovereign power; to withdraw definitely from filling or exercising, as a high office, station, dignity; as, to abdicate the throne, the crown, the papacy.

µ The word abdicate was held to mean, in the case of James II., to abandon without a formal surrender.

The crossÐbearers abdicated their service.

Gibbon.

2. To renounce; to relinquish; Ð said of authority, a trust, duty, right, etc.

He abdicates all right to be his own governor.

Burke.

The understanding abdicates its functions.

Froude.

3. To reject; to cast off. [Obs.]

Bp. Hall.

4. (Civil Law) To disclaim and expel from the family, as a father his child; to disown; to disinherit.

Syn. - To give up; quit; vacate; relinquish; forsake; abandon; resign; renounce; desert. ⚭ To Abdicate, Resign. Abdicate commonly expresses the act of a monarch in voluntary and formally yielding up sovereign authority; as, to abdicate the government. Resign is applied to the act of any person, high or low, who gives back an office or trust into the hands of him who conferred it. Thus, a minister resigns, a military officer resigns, a clerk resigns. The expression,  $\frac{1}{2}$ The king resigned his crown,, sometimes occurs in our later literature, implying that he held it from his people. ⚭ There are other senses of resign which are not here brought into view.

Abŕdiŕcate (?), v.i. To relinquish or renounce a throne, or other high office or dignity.

Though a king may abdicate for his own person, he cannot abdicate for the monarchy.

Burke.

Ab·diŕcaŕtion (?), n. [L. abdicatio: cf. F. abdication.] The act of abdicating; the renunciation of a high office, dignity, or trust, by its holder; commonly the voluntary renunciation of sovereign power; as, abdication of the throne, government, power, authority.

Abŕdiŕcaŕtive (?), a. [L. abdicativus.] Causing, or implying, abdication. [R.]

Bailey.



Abŕdiŕca·tor (?), n. One who abdicates.

Abŕdiŕtive (?), a. [L. abditivus, fr. abdereŕto hide.] Having the quality of hiding. [R.]

Bailey.

Abŕdiŕtoŕy (?), n. [L. abditorium.] A place for hiding or preserving articles of value.

Cowell.

Abŕdoŕmen (?), n. [L. abdomen (a word of uncertain etymol.): cf. F. abdomen.] 1. (Anat.) The belly, or that part of the body between the thorax and the pelvis. Also, the cavity of the belly, which is lined by the peritoneum, and contains the stomach, bowels, and other viscera. In man, often restricted to the part between the diaphragm and the commencement of the pelvis, the remainder being called the pelvic cavity.

2. (Zo"l.) The posterior section of the body, behind the thorax, in insects, crustaceans, and other Arthropoda.

Abŕdomŕiŕnal (?), a. [Cf. F. abdominal.] 1. Of or pertaining to the abdomen; ventral; as, the abdominal regions, muscles, cavity.

2. (Zo"l.) Having abdominal fins; belonging to the Abdominales; as, abdominal fishes.

Abdominal ring (Anat.), a fancied ringlike opening on each side of the abdomen, external and superior to the pubes; Ð called also inguinal ring.

Abŕdomŕiŕnal, n.; E. pl. Abdominals, L. pl. Abdominales. A fish of the group Abdominales.

ØAbŕdom·iŕnaŕles (?), n. pl. [NL., masc. pl.] (Zo"l.) A group including the greater part of freshÐwater fishes, and many marine ones, having the ventral fins under the abdomen

behind the pectorals.

ØAbĭdom·iĭnaŋliĭa (?), n. pl. [NL., neut. pl.] (Zo"l.) A group of cirripeds having abdominal appendages.

Abĭdom·iĭnosŋcolpy (?), n. [L. abdomen + Gr. ? to examine.] (Med.) Examination of the abdomen to detect abdominal disease.

Abĭdom·iĭnoĭthoĭracŋic (?), a. Relating to the abdomen and the thorax, or chest.

Abĭdomŋiĭnous (?), a. Having a protuberant belly; potÐbellied.

Gorgonius sits, abdominous and wan,  
Like a fat squab upon a Chinese fan.

Cowper.

Abĭduceŋ (?), v.t. [imp. & p.p. Abduced (?); p.pr. & vb.n. Abducting.] [L. abducereŷto lead away; ab + ducere to lead. See Duke, and cf. Abduct.] To draw or conduct away; to withdraw; to draw to a different part. [Obs. or Archaic]

If we abduce the eye unto corner, the object will not duplicate.

Sir T.Browne.

Abĭduŋcent (?), a. [L. abducens, p.pr. of abducere.] (Physiol.) Drawing away from a common center, or out of the median line; as, the abducent muscles. Opposed to adducent.

Abĭductŋ (?), v.t. [imp. & p.p. Abducted (?); p.pr. & vb.n. Abducting.] [L. abductus, p.p. of abducere. See Abduce.] 1. To take away surreptitiously by force; to carry away (a human being) wrongfully and usually by violence; to kidnap. 2. To draw away, as a limb or other part, from its ordinary position.

Abĭducŋtion (?), n. [L. abductio: cf. F. abduction.] 1. The act

of abducing or abducting; a drawing apart; a carrying away.  
Roget.

2. (Physiol.) The movement which separates a limb or other part from the axis, or middle line, of the body.

3. (Law) The wrongful, and usually the forcible, carrying off of a human being; as, the abduction of a child, the abduction of an heiress.

4. (Logic) A syllogism or form of argument in which the major is evident, but the minor is only probable.

Abduc<sup>er</sup> (?), n. [NL.] 1. One who abducts.

2. (Anat.) A muscle which serves to draw a part out, or from the median line of the body; as, the abductor oculi, which draws the eye outward.

Abeam<sup>er</sup> (?), adv. [Pref. a- + beam.] (Naut.) On the beam, that is, on a line which forms a right angle with the ship's keel; opposite to the center of the ship's side.

Abear<sup>er</sup> (?), v.t. [AS. <sup>3</sup>/<sub>4</sub>beran; pref. <sup>3</sup>/<sub>4</sub>a- + beran to bear.] 1. To bear; to behave. [Obs.]

So did the faery knight himself abear.

Spenser.

2. To put up with; to endure. [Prov.]

Dickens.

Abear<sup>ance</sup> (?), n. Behavior. [Obs.]

Blackstone.

Abear<sup>ing</sup>, n. Behavior. [Obs.]

Sir. T. More.

A·beſceĭda<sup>ri</sup>an (?), n. [L. abecedarius. A word from the first four letters of the alphabet.] 1. One who is learning the alphabet; hence, a tyro.

2. One engaged in teaching the alphabet.

Wood.

A·beĭceĭdaŋriĭan, A·beĭceŋdaĭry (?), } a. Pertaining to, or formed by, the letters of the alphabet; alphabetic; hence, rudimentary.

Abecedarian psalms, hymns, etc., compositions in which (like the 119th psalm in Hebrew) distinct portions or verses commence with successive letters of the alphabet.

Hook.

A·beĭceŋdaĭry (?), n. A primer; the first principle or rudiment of anything. [R.]

Fuller.

Aĭbedŋ (?), adv. [Pref. aĭ in, on + bed.] 1. In bed, or on the bed.

Not to be abed after midnight.

Shak.

2. To childbed (in the phrase  $\frac{1}{2}$ brought abed,, that is, delivered of a child).

Shak.

Aĭbegŋge (?). Same as Aby. [Obs.]

Chaucer.

Aĭbeleŋ (?), n. [D. abeel (abeelÐboom), OF. abel, aubel, fr. a dim. of L. albus white.] The white polar (Populus alba).

Six abeles i' the churchyard grow.

Mrs. Browning.

Aĭbelŋiĭan (?), Aŋbelĭite (?), A·belĭoŋniĭan (?), } n. (Eccl. Hist.) One of a sect in Africa (4th century), mentioned by St. Augustine, who states that they married, but lived in continence, after the manner, as they pretended, of Abel.

Aŋbelĭmosk· (?), n. [NL. abelmoschus, fr. Ar. abuÐlÐmisk father of musk, i.e., producing musk. See Musk.] (Bot.) An

evergreen shrub (Hibiscus ð formerly Abelsonchusðmoschatus), of the East and West Indies and Northern Africa, whose musky seeds are used in perfumery and to flavor coffee; ð sometimes called musk mallow.

Ab· erðdeðvine¶ (?), n. (Zo"l.) The European siskin (Carduelis spinus), a small green and yellow finch, related to the goldfinch.

Abïerr¶ (?), v.i. [L. aberrare. See Aberrate.] To wander; to stray. [Obs.]

Sir T.Browne.

Abïer¶rance (?), Abïer¶ranïcy (?), } n. State of being aberrant; a wandering from the right way; deviation from truth, rectitude, etc.

Aberrancy of curvature (Geom.), the deviation of a curve from a circular form.

Abïer¶rant (?), a. [L. aberrans, ïrantis, p.pr. of aberrare.] See Aberr.] 1. Wandering; straying from the right way.

2. (Biol.) Deviating from the ordinary or natural type; exceptional; abnormal.

The more aberrant any form is, the greater must have been the number of connecting forms which, on my theory, have been exterminated.

Darwin.

Ab¶erïrate (?), v.i. [L. aberratus, p.pr. of aberrare; ab + errare to wander. See Err.] To go astray; to diverge. [R.]

Their own defective and aberrating vision.

De Quincey.

Ab·erïra¶tion (?), n. [L. aberratio: cf. F. aberration. See Aberrate.] 1. The act of wandering; deviation, especially from truth or moral rectitude, from the natural state, or from

a type.  $\frac{1}{2}$ The aberration of youth., Hall.  $\frac{1}{2}$ Aberrations from theory., Burke.

2. A partial alienation of reason.  $\frac{1}{2}$ Occasional aberrations of intellect., Lingard.

Whims, which at first are the aberrations of a single brain, pass with heat into epidemic form.

I.Taylor.

3. (Astron.) A small periodical change of position in the stars and other heavenly bodies, due to the combined effect of the motion of light and the motion of the observer; called annual aberration, when the observer's motion is that of the earth in its orbit, and dairy or diurnal aberration, when of the earth on its axis; amounting when greatest, in the former case, to 20.4", and in the latter, to 0.3". Planetary aberration is that due to the motion of light and the motion of the planet relative to the earth.

4. (Opt.) The convergence to different foci, by a lens or mirror, of rays of light emanating from one and the same point, or the deviation of such rays from a single focus; called spherical aberration, when due to the spherical form of the lens or mirror, such form giving different foci for central and marginal rays; and chromatic aberration, when due to different refrangibilities of the colored rays of the spectrum, those of each color having a distinct focus.

5. (Physiol.) The passage of blood or other fluid into parts not appropriate for it.

6. (Law) The producing of an unintended effect by the glancing of an instrument, as when a shot intended for A glances and strikes B.

Syn. - Insanity; lunacy; madness; derangement; alienation;