

The background of the entire image is a photograph of several palm trees in silhouette against a vibrant sunset sky. The sky transitions from a deep blue at the top to a bright orange and yellow near the horizon. The palm trees are dark and detailed, with their fronds clearly visible against the lighter sky.

***ALEXANDER  
HEWATT***

***SOUTH CAROLINA  
AND GEORGIA:  
RISE AND  
PROGRESS  
OF THE COLONIES***

**Alexander Hewatt**

# **South Carolina and Georgia: Rise and Progress of the Colonies**

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# **PREFACE.**

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The author of the following performance presents it to the public, not from any great value he puts upon it, but from an anxious desire of contributing towards a more complete and general acquaintance with the real state of our colonies in America. Provincial affairs have only of late years been made the objects of public notice and attention. There are yet many, both in Great Britain and America, who are unacquainted with the state of some of these settlements, and with their usefulness and importance to a commercial nation. The southern provinces in particular have been hitherto neglected, insomuch that no writer has savoured the world with any tolerable account of them. Therefore it is hoped, that a performance which brings those important, though obscure, colonies into public view, and tends to throw some light upon their situation, will meet with a favourable reception.

As many of the inhabitants of the eastern world will find themselves little interested in the trifling transactions and events here related, such readers will easily discover in what latitude the author wrote, and for whose use his work was principally intended. They will also soon perceive, that this history, like that of Dr. DOUGLAS respecting a northern settlement in America, is only a rough draught, and far from being a finished piece; and the author will frankly and candidly acknowledge it. The case with respect to him is this, to which he must beg the reader's attention. Having

been several years a resident at Charlestown in South Carolina, he was at some pains to pick up such original papers and detached manuscripts as he could find, containing accounts of the past transactions of that colony. This he did at first for the sake of private amusement; but after having collected a considerable number of those papers, he resolved to devote such hours as could be spared from more serious and important business, to arrange them, and form a kind of historical account of the rise and progress of that settlement. For the illustration of particular periods, he confesses that he was sometimes obliged to have recourse to very confused materials, and to make use of such glimmering lights as occurred; indeed his means of information, in the peculiar circumstances in which he stood, were often not so good as he could have desired, and even from these he was excluded before he had finished the collection necessary to complete his plan. Besides, while he was employed in arranging these materials, being in a town agitated with popular tumults, military parade, and frequent alarms, his situation was very unfavourable for calm study and recollection.

While the reader attends to these things, and at the same time considers that the author has entered on a new field, where, like the wilderness he describes, there were few beaten tracks, and no certain guides, he will form several excuses for the errors and imperfections of this history. Many long speeches, petitions, addresses, &c. he might no doubt have abridged; but as there were his principal vouchers, for his own sake, he chose to give them entire. Being obliged to travel over the same ground, in

order to mark its progress in improvement at different periods, it was no easy matter to avoid repetitions. With respect to language, style and manner of arrangement, the author not being accustomed to write or correct for the press, must crave the indulgence of critics for the many imperfections of this kind which may have escaped his notice. Having endeavoured to render his performance as complete as his circumstances would admit, he hopes the public will treat him with lenity, although it may be far from answering their expectations. In short, if this part of the work shall be deemed useful, and meet with any share of public approbation, the author will be satisfied; and may be induced afterwards to review it, and take some pains to render it not only more accurate and correct, but also more complete, by adding some late events more interesting and important than any here related: but if it shall turn out otherwise, all must acknowledge that he has already bestowed sufficient pains upon a production deemed useless and unprofitable. Sensible therefore of its imperfections, and trusting to the public favour and indulgence, he sends it into the world with that modesty and diffidence becoming every young author on his first public appearance.



# CHAP. I.

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Among the various events recorded in the history of past ages, there are few more interesting and important than the discovery of the western world. By it a large field for adventures, and a new source of power, opulence and grandeur, opened to European nations. To obtain a share of the vast territories in the west became an object of ambition to many of them; but for this purpose, the maritime and commercial states possessed the greatest advantages. Having first discovered the country, with facility they transported people to it, settled colonies there, and in process of time shared among them the extensive wilderness.

All accounts relating to these settlements afford pleasure to curious and ingenious minds, in what quarter of the globe soever they live; but to the posterity of the first adventurers they must be peculiarly acceptable. In the lives of our ancestors we become parties concerned; and when we behold them braving the horrors of the desert, and surmounting every difficulty from a burning climate, a thick forest, and savage neighbours, we admire their courage, and are astonished at their perseverance. We are pleased with every danger they escaped, and wish to see even the most minute events, relating to the rise and progress of their little communities, placed before us in the most full and conspicuous light. The *Most men pleased with the history of their ancestors.*

world has not yet been favoured with a particular history of all these colonies: many events respecting some of them lie buried in darkness and oblivion. As we have had an opportunity of acquiring some knowledge of one of the most valuable and flourishing of the British settlements in that quarter, we propose to present the world with a particular, but imperfect, detail of its most memorable and important transactions.

To pave the way for the execution of this design, it may not be improper to cast our eyes backward on the earliest ages of European discoveries, and take a slight view of the first and most distinguished adventurers to the western world. This will serve to introduce future occurrences, and contribute towards the easier illustration of them. Beyond doubt, a notion was early entertained of territories lying to the westward of Europe and Africa. Some of the Greek historians make mention of an Atlantic island, large in extent, fertile in its soil, and full of rivers. These historians assert, that the Tyrians and Carthaginians discovered it, and sent a colony thither, but afterwards, from maxims of policy, compelled their people to abandon the settlement. Whether this was the largest of the Canary islands, as we may probably suppose, or not, is a matter of little importance with respect to our present purpose: it is enough that such a notion prevailed, and gained so much credit as to be made the grounds of future inquiry and adventure.

*A notion early entertained of territories in the west.*

With the use of the compass, about the close of the fifteenth century, the great era of naval adventures

commenced. Indeed the Tyrian fleet in the service of Solomon had made what was then esteemed long voyages, and a famous Carthaginian captain had sailed round Africa: the Portuguese also were great adventurers by sea, and their discoveries in Africa served to animate men of courage and enterprise to bolder undertakings: but the invention of the compass proved the mariner's best guide, and facilitated the improvements in navigation. Furnished with this new and excellent instructor, the seaman forsook the dangerous shore and launched out into the immense ocean in search of new regions, which, without it, must long have remained unknown. Even such expeditions as proved abortive, furnished observations and journals to succeeding navigators, and every discovery made, gave life and encouragement to brave adventurers.

About this period Christopher Columbus, a native of Genoa, appeared, who was a man of great ingenuity, courage, and abilities, and had acquired better notions of the globe, and greater skill in navigation, than any of his cotemporaries. Imagining there might be territories in the west to balance those in the east he directed all his views to that quarter, and was eagerly bent on a voyage of discovery. He drew a plan for the execution of his project, which, together with a map of the world, he laid before his countrymen, shewing them what grandeur and advantage would accrue to their state, should he prove successful. But the leading men of the republic considered his project as wild and chimerical, and shamefully treated him with neglect. Though mortified at

this ill usage, he nevertheless remained inflexible as to his purpose, and therefore determined to visit the different courts of Europe, and offer his service to that sovereign who should give him the greatest encouragement and assistance.

While he resolved to go in person to France, Spain and Portugal, he sent his brother Bartholomew to England; which nation had now seen an end of her bloody civil wars, and begun to encourage trade and navigation. But Bartholomew, in his passage, was unfortunately taken by pirates, and robbed of all he had; and, to augment his distress, was seized with a fever after his arrival, and reduced to great hardships. After his recovery, he spent some time in drawing charts and maps, and selling them, before he was in a condition to appear at court. At length, being introduced to the king, he laid before him his brother's proposals for sailing to the west on a voyage of discovery. King Henry, who was rather a prudent manager of the public treasure, than an encourager of great undertakings, as some historians say, rejected his proposals: but others of equal credit affirm, that the king entered into an agreement with Bartholomew, and sent him to invite his brother to England; and that the nation in general were fond of the project, either from motives of mere curiosity or prospects of commercial advantage.

In the mean time Columbus, after *AD 1492.*  
surmounting several discouragements and *The discovery*  
difficulties, found employment in the *of Columbus.*  
service of Spain. Queen Isabella agreed  
with him on his own terms, and went so far as to sell her

jewels in order to furnish him with every thing requisite for his intended expedition. Accordingly he embarked in August 1492, and sailed from Palos on one of the greatest enterprises ever undertaken by man. Steering towards the west, through what was then deemed a boundless ocean, he found abundance of scope for all the arts of navigation of which he was possessed; and, after surmounting numberless difficulties, from a mutinous crew and the length of the voyage, he discovered one of the Bahama islands. Here he landed, and, after falling on his knees and thanking God for his success, he erected the royal standard of Spain in the western world, and returned to Europe.

Upon his arrival in Spain, the fame of *1494.* this bold adventurer and the success of his *The discovery* voyage, quickly spread through Europe, *of John Cabot.* and excited general inquiry and admiration. John Cabot, a native of Venice, (at that time one of the most flourishing commercial states of the world), resided at Bristol in England, and, having heard of the territories in the west, fitted out a ship at his own expence and steered to that quarter on a voyage of discovery. Directing his course more to the northward, he was equally successful, and, in the year 1494, discovered the island of Newfoundland. He went ashore on another island, which he called St. John's, because discovered on the festival of St. John the Baptist. Here he found inhabitants clothed with skins, who made use of darts, bows and arrows, and had the address to persuade some of them to sail with him to England. On his return to Bristol he was knighted by the

king, and reported that the land appeared rocky and barren, but that the sea abounded with fish of various kinds.

King Henry was no sooner made acquainted with the success of John Cabot, than he gave an invitation to mariners of character and ability to enter his service, for the purpose of attempting further discoveries. Cabot declared, he doubted not to make discoveries for him equally honourable and advantageous as those Columbus had made for Ferdinand and Isabella. Accordingly, terms were proposed and agreed on between them. "Henry, in the eleventh year of his reign, gave a commission to John Cabot and his three sons, Sebastian, Lewis, and Sancius, and their heirs, allowing them full power to sail to all countries and seas of the east, west, and north, under English colours, with five ships of such burden and force as they should think proper, and with as many mariners as they should chuse to take on their own cost and charges, to seek out and discover all the isles, countries, regions and provinces of heathens and infidels they could find, which to all Christians before that time had remained unknown." In these letters-patent though it appears that Henry granted them a right to occupy and possess such lands and countries as they should find and conquer, yet he laid them under an obligation to erect the English standard in every place, and reserved to himself and his heirs the dominion, title and jurisdiction of all the towns, castles, isles and lands they should discover; so that whatever acquisitions they should make, they would only occupy them as vassals of the crown of England. And lest they should be inclined to go to some foreign port, he expressly bound them to return to Bristol, and to pay him

and his heirs one fifth part of all the capital gains, after the expences of the voyage were deducted: and, for their encouragement, he invested them with full powers to exclude all English subjects, without their particular licence, from visiting and frequenting the places they should discover.

Soon after receiving this commission from the king, John Cabot died; and his son Sebastian, who was also a skilful navigator, set sail in 1497, with the express view of discovering a north-west passage to the eastern spice islands. Directing his course by his father's journals to the same point, he proceeded beyond the 67th degree of north latitude; and it is affirmed, that he would have advanced farther, had not his crew turned mutinous and ungovernable, and obliged him to return to the degree of latitude 56. From thence, in a south-west course, he sailed along the coast of the continent, as far as that part which was afterwards called Florida, where he took his departure, and returned to England. Thus England claims the honour of discovering the continent of North America, and by those voyages of John and Sebastian Cabot, all that right and title to this extensive region, founded on prior discovery, must be vested in the crown of England.

In the year following, Americus Vespuccius, a native of Florence, having procured a commission, together with the charts of the celebrated Columbus, sailed to the southern division of the western

*AD 1497.*

*The discovery of Sebastian Cabot.*

*1498.*

*The discovery of Americus Vespuccius.*

continent. In this voyage he discovered a large country, and drew a kind of map of those parts of it he visited. He also kept a journal, making several useful remarks on the coast and inhabitants; which, on his return to Europe, were published for general instruction. By this means he had the good fortune to perpetuate his name, by giving it to the whole western world. Posterior writers naturally following the same tract, and using the same names found in the first performance, America by accident became the denomination by which the western continent was distinguished, and probably will be so through all succeeding ages.

Not long after this, Don Pedro Alvarez *A.D. 1500. The* Cabral, admiral of the Portuguese fleet, *discovery of* bound for the East Indies, was driven by a *Cabral.* storm on the coast of that country now called Brazil. There he found fine land, inhabited by savages, of which he took possession in name of his king. This discovery he deemed of great consequence, and therefore having put a native or two of the new-found land on board, he sent Gasper Lamidas back to Portugal with the news. He reported, at the same time, the gentle treatment he received from the natives of the country, the excellent soil and beautiful prospects it exhibited; and, upon his report, a settlement was soon after made, which advanced by rapid degrees in riches and population, and soon became the most valuable of the Portuguese possessions.

This vast territory of America being now *America* discovered by different nations, in every *inhabited.* place they found it inhabited by human



creatures; but from what country they derived their origin, or by what means they were conveyed to this distant region, has been the subject of much speculation and inquiry, not only in that, but also in every future period. History claims not the province of peremptorily determining inquiries, which can have no better foundation than the probable opinions and uncertain conjectures of ingenious men, and therefore must leave every man to adopt such accounts as appear to him least absurd or liable to exception. Yet, as the subject is curious, it may be amusing to some readers to present them with the different conjectures respecting it, especially such as are supported by late observations and discoveries.

One person fancies that this country was peopled from Britain, and has recourse to a romantic story of a Welsh historian in support of his wild conjecture. This author gives an account of a discovery made in the year 1170, by Maddock, a younger son of Owen Guineth, prince of Wales. That prince, observing his brethren engaged in civil war about the succession to his father's throne, formed a resolution to abandon his country. Having procured a ship, with plenty of necessaries for a long voyage, he embarked, and sailed far to the westward of Ireland, where he discovered a rich and fertile country, in which he resolved to establish a settlement. With this view he returned to Wales, prepared ten sail of ships, and transported a number of both sexes to this western territory. Some men, who have been rather too zealous for proofs in confirmation of this conjecture, have industriously traced, and flattered

*Various conjectures about the first population of America.*

themselves with having found a striking resemblance between several words in the native language of some Indian nations and the old Welsh tongue.

Other authors are of opinion, that the American tribes are the descendants of the ancient Phenicians and Carthaginians, who early formed settlements on the coast of Barbary and the Canary islands. The Tyrians and Carthaginians, beyond doubt, were a commercial people, and the first who distinguished themselves by their knowledge in navigation. They built ships which carried vast numbers of people. To plant a colony on the west of Africa, Hanno, a Carthaginian captain, embarked in a fleet of sixty ships, containing no fewer than thirty thousand persons, with implements necessary for building and cultivation. While he sailed along the stormy coast of Africa, it is not improbable that some of his ships might be driven out of sight of the land. In this case, the mariners finding the trade winds blowing constantly against them, might necessarily be obliged to bear away before them, and so be wafted over to America. The complexion of the inhabitants of the African islands resembled those Columbus found in the West Indies: The bows, arrows, spears, and lances of both were also nearly similar, only those of the latter were pointed with flints and the bones of fishes: There were also some resemblance in their religious rites and superstitions to those of the ancient Carthaginians, which afford some presumptive evidences that they might have derived their origin from nations where such arms were used, and such superstition prevailed. That America might receive some of its first inhabitants from the best and boldest navigators of

the east, is a thing neither impossible nor incredible; and, if this be acknowledged, they had many hundred years to multiply and increase, before the period in which Columbus visited them.

Other authors of considerable merit and ingenuity have contended, that America was first peopled by Norwegians, and the northern countries of Europe, formerly so populous and enterprising. They considered the route by Iceland and Greenland, where the sea is covered with ice and snow, as the most easy and practicable. They affirm, that colonies were planted in Greenland, by adventurers from the north of Europe; that the north-west coast of Greenland is removed at no great distance from America, and that it is not improbable these two territories may, in places yet undiscovered, be contiguous. In support of which conjecture, an affinity between the language of the Esquimaux Indians and that of the Greenlanders has been discovered by modern Danish travellers. It is asserted, that they understand each other in their commercial intercourses. Besides, so great is their likeness in features and manners, in their boats and darts, that late geographers have not scrupled to believe that the lands are united, as the inhabitants of both sides so manifestly appear to be descended from the same nation.

Other writers, with greater probability and reason, suppose, that the western continent must have received its first inhabitants from the north-east parts of Asia and Europe. Some ancient Greek historians say, that the Scythians, from whom the Tartars derived their origin, were all painted from their infancy, and that they flayed the

heads of their enemies, and wore their scalps, by way of triumph, at the bridles of their horses. Sophocles speaks of having the head shorn, and of wearing a skull-cap, like the Scythians. These indeed bear a faint resemblance to some customs of the Indian tribes in America; but late discoveries furnish us with the best proofs in favour of this conjecture. Some Russian adventurers, on the sea of Kamschatka, have discovered the coast of America, and reported, that the distance between the two continents is so small and inconsiderable, that a passage between them, at certain seasons, is easy and practicable, and that, though it be yet uncertain, it is by no means improbable that these two great territories are united. It is remarkable, that the aspect, language, and manners of the people, on each side of the narrow channel, are nearly similar; that the arms they use for procuring subsistence are the same; that their boats and method of fishing are exactly alike; that both make use of a wooden instrument for procuring fire by friction; that neither attack their enemies in the open field, but take all advantages of ensnaring them by wiles and stratagem; and that the vanquished, when taken prisoners, are tortured without mercy. These observations indicate a striking resemblance between the Tartars and the savages of America. One thing is certain, that emigrations to the western world by this narrow channel are easier accounted for than by any other route, and it is to be hoped a few years more will remove every difficulty attending this curious and important inquiry.

Notwithstanding all these conjectures, various may have been the ways and means of peopling this large continent. It

is not improbable that several nations may have contributed towards supplying it at different times with inhabitants. The Scripture affirms, that all mankind originally sprung from the same root, however now diversified in characters and complexions. In the early ages of the world, as mankind multiplied they dispersed, and occupied a greater extent of country. When thus divided, for the sake of self-preservation and mutual defence, they would naturally unite and form separate states. The eager desire of power and dominion would prove the occasion of differences and quarrels, and the weaker party or state would always be obliged to flee before the stronger. Such differences would necessarily promote distant settlements, and when navigation was introduced and improved, unforeseen accidents, sea-storms, and unfortunate shipwrecks, would contribute to the general dispersion. These, we may naturally suppose, would be the effects of division and war in the earlier ages. Nor would time and higher degrees of civilization prevent such consequences, or prove a sufficient remedy against domestic discord and trouble. Ambition, tyranny, factions and commotions of various kinds, in larger societies, would occasion emigrations, and all the arts of navigation would be employed for the relief and assistance of the distressed. So that if America was found peopled in some measure nigh 5,500 years after the creation, it cannot be deemed a thing more wonderful and unaccountable, than the population of many eastern islands, especially those lying at a considerable distance from the continents. The great Author of nature, who first framed the world, still superintends and governs it; and as all things visible and invisible are

instruments in his hand, he can make them all conspire towards promoting the designs of his providence, and has innumerable methods, incomprehensible by us, of diffusing the knowledge of his name, and the glory of his kingdom, throughout the spacious universe.

Those scattered tribes of savages dispersed by Providence through the American continent, occupied its extensive forests; and it must be confessed, that no inhabitants of Europe, Africa or Asia could produce a better title to their possessions. Their right was founded in nature and Providence: it was the free and liberal gift of heaven to them, which no foreigner could claim any pretension to invade. Their lands they held by the first of all tenures, that of defending them with their lives. However, charters were granted to European intruders, from kings who claimed them on the foot of prior discovery; but neither the sovereigns who granted away those lands, nor the patentees who accepted their grants, and by fraud or force acquired possession, could plead any title to them founded on natural right. Prior discovery might give foreigners a kind of right to lands unoccupied, or possessions relinquished, but neither of these was the case of the American territories. Nations who lived by hunting like the savages in America, required a large extent of territory; and though some had more, others less extensive districts to which they laid claim, yet each tribe knew its particular division, and the whole coast was occupied by them. Indeed, in a general view, the whole earth may be called an inheritance common to mankind; but, according to the laws and customs of

*The natural proprietors of the country.*

particular nations, strangers who encroach on their neighbours property, or attempt to take forcible possession, have no reason to wonder if they obtain such property at the risque of life. In justice and equity, Indian titles were the best ones; and such European emigrants as obtained lands by the permission and consent of the natives, or by fair and honourable purchase, could only be said to have a just right to them.

In the centre of the continent the people, comparatively speaking, were numerous and civilized; the tribes farther removed from it on each side lived more dispersed, and consequently were more rude. Some historians have represented them as naturally ferocious, cruel, treacherous and revengeful; but no man ought to draw conclusions, with respect to their original characters, from their conduct in later times, especially after they have been hostilely invaded, injuriously driven from their natural possessions, cruelly treated, and barbarously butchered by European aggressors, who had no other method of colouring and vindicating their own conduct, but that of blackening the characters of those poor natives. To friends they are benevolent, peaceable, generous and hospitable: to enemies they are the reverse. But we forbear entering minutely into this subject at present, as we shall have occasion afterwards to make several remarks on the character, manners and customs of these tribes. Just views of them may indeed excite compassion; yet, for our instruction, they will exhibit to us a genuine picture of human nature in its rudest and most uncultivated state.

With the revival of learning in Europe, towards the close of the fifteenth century, a more free and liberal way of thinking, with respect to religion, was introduced and encouraged, than had taken place during many preceding ages. At this period several men of genius and courage appeared, who discovered to the world the gross absurdity of many of the tenets and practices of the Romish church; but were unwilling totally to overturn her established jurisdiction and authority. At length Luther boldly exposed her errors to public view, and the spirit of the age, groaning under the papal yoke, applauded the undertaking. Multitudes, who had long been oppressed, were ripe for a change, and well disposed for favouring the progress of that reformation which he attempted and introduced. By this means great commotions were excited throughout Christendom, and thousands united and entered warmly into designs of asserting their religious liberty. Hence a spirit of emigration arose and men seemed bent on visiting the remotest regions of the earth, rather than submit to spiritual oppression at home.

*Religious divisions the primary cause of emigrations to the west.*

Instead of improving the discoveries made in America during the reign of his father, Henry the eighth was busily engaged in gratifying the cravings of licentious appetites, or in opposing by writings the progress of the reformation. In his reign Sebastian Cabot, that eminent mariner, finding himself shamefully neglected by the capricious and voluptuous monarch, went over to Spain. There he got employment for several years, and made some new and



useful discoveries in America for the Spanish nation. After the young Prince Edward ascended the English throne, the enterprising merchants of Bristol invited Cabot to return to Britain; and he, having a natural fondness for that city in which he was born, the more readily accepted their invitation. King Edward, having heard of the fame of this bold navigator, expressed a desire of seeing him; and accordingly Cabot was sent for and introduced to the king by the Duke of Somerset, at that time Lord protector of England. The king being highly pleased with his conversation, kept him about court, and from him received much instruction, both with respect to foreign parts, and the ports and havens within his own dominions. In all affairs relating to trade and navigation Cabot was consulted, and his judgment and skill procured him general respect. A trade with Russia was projected, and a company of merchants being incorporated for carrying it on, Sebastian Cabot was made the first governor of the company. In 1549, being advanced in years, the king, as a reward for his services, made him Grand Pilot of England, to which office he annexed a pension of *L. 166: 13: 4 per annum*, which Cabot held during his life, together with the favour of his prince, and the friendship of the trading part of the nation.

When Mary, that cruel and inflexible bigot, succeeded to the throne, domestic troubles and ecclesiastical persecution were so prevalent in England, that commerce sunk into decay, and navigation was despised and neglected. The spirit of murmur and discontent pervaded the country, and multitudes wished for some foreign settlement, as an asylum against domestic trouble and persecution; and, had

they been sufficiently acquainted with the western territories, would certainly have emigrated to that quarter. After Elizabeth ascended the throne, the bloody scene of violence closed, and national affairs took a more successful turn. During her reign the reformation advanced to a peaceable establishment in England, and commerce was encouraged and protected.

In France the reformation met with greater obstacles, and was productive of more serious and fatal consequences. It occasioned a civil war between the Protestant and Catholic parties of that kingdom, which raged for several years with great violence. During these domestic troubles, Jasper de Coligni, one of the chief leaders of the Protestant army, formed a project for carrying a colony to America. Forseeing the dangers to which he and his followers would be exposed, should the cause in which they were engaged prove unsuccessful, it is probable he intended this foreign settlement as a retreat. Accordingly, having fitted out two ships, he gave the command of them to Jean Ribaud, and sent him with a colony of Protestants to America. Ribaud landed at the mouth of the river now called Albemarle, which was then considered as part of Florida, where he built a fort, for the security of himself and followers, and called the country Carolina. By this time the Spaniards had incurred the irreconcilable hatred and resentment of the Indian nations by their cruelty and treachery in the heart of the continent. Ribaud found means of acquainting the Indians that he was an enemy to the Spaniards, and of consequence he was the more kindly

received by them. He had the address to engage their affections, insomuch that in a little time they became fond of his alliance. But while the flames of war continued in France, Coligni could find no leisure to send supplies to his infant colony, and Ribaud was obliged to abandon the settlement. Great were the extremities to which he was reduced in returning to Europe: one of his crew was killed for subsistence to the rest, who had scarcely done eating him, when an English vessel providentially appeared, took the emaciated crew on board, and carried them to England.

Mean while, a peace being patched up *Extirpated by* between the Papists and Protestants in *Spaniard.* France, Admiral Coligni, who was seemingly received into favour by that political court, fitted out three ships, loaded them with provisions and arms, and sent them to Carolina. Rene Laudoner to whom he had given the command, embarked with a number of adventurers. On his arrival he found the spot Ribaud had relinquished; but despaired of being able to keep possession of it without regular supplies. When he found his provisions beginning to fail, he had formed resolutions of returning to Europe. While he was making preparations to embark, Ribaud fortunately arrived with seven ships, a large supply of necessaries, and a considerable body of settlers. This animated them to enter with greater vigour on clearing and cultivating lands, and making provision for their future subsistence. The Indians rejoiced at Ribaud's return, and waited on him with their assurances of friendship. But while this French colony were beginning to flatter themselves with some faint hopes of success, Peter Melandez, who

pretended a right to the whole territory, came against them with an armed force, killed Ribaud and seven hundred of his men, and compelled the remainder to return to France. M. de Gorgues, a Gascon, afterwards, to avenge the disaster of his countrymen, dislodged Melandez, but made no attempt toward planting a colony in that quarter. This extensive country remained a wilderness until the reign of Charles the second of England. To keep possession, the Spaniards supported a small garrison at Augustine, on the most barren spot of the whole territory, upon which, together with the discovery of Ponce de Leon, they ever after founded their claim to all the southern parts of North America.

About the same time a traffic in the human species, called Negroes, was introduced into England; which is one of the most odious and unnatural branches of trade the sordid and avaricious mind of mortals ever invented. It had indeed been carried on before this period by Genoese traders, who bought a patent from Charles the fifth, containing an exclusive right of carrying Negroes from the Portuguese settlements in Africa, to America and the West Indies; but the English nation had not yet engaged in the iniquitous traffic. As it has since been deeply concerned in it, and as the province, the transactions of which I narrate, owes its improvements almost entirely to this hardy race of labourers, it may not be improper here to give some account of the origin and first inventor of this trade.

William Hawkins, an expert English seaman, having made several voyages to the coast of Guinea, and from thence to

Brazil and the West Indies, had acquired considerable knowledge of the countries. At his death he left his journals with his son John Hawkins, in which he described the lands of America and the West Indies to be exceedingly rich and fertile, but utterly neglected for want of hands to improve them. He represented the natives of Europe as unequal to the task in such a scorching climate; but those of Africa as well adapted to undergo the labours requisite. Upon which John Hawkins immediately formed a design of transporting Africans into the western world; and having drawn a plan for the execution of it, he laid it before some of his opulent neighbours for encouragement and approbation. To them it appeared promising and advantageous. A subscription was opened, and speedily filled up, by Sir Lionel Ducket, Sir Thomas Lodge, Sir William Winter and others, who plainly perceived the vast profits that would result from such a trade. Accordingly three ships were fitted out, and manned by an hundred select sailors, whom Hawkins encouraged to go with him by promises of good treatment and great pay. In the year 1562 he set sail for Africa, and in a few weeks arrived at the country now called Sierra Leona, where he began his commerce with the negroes. While he trafficked with them, he found some means of giving them a charming description of the country to which he was bound; the unsuspecting Africans listened to him with apparent joy and satisfaction, and seemed remarkably fond of his European trinkets, food and clothes. He pointed out to them the barrenness of the country, and their naked and wretched condition, and promised, if any of them were weary of their miserable circumstances, and would go along with him, he

would carry them to a plentiful land, where they should live happy, and receive an abundant recompense for their labours. He told them, that the country was inhabited by such men as himself and his jovial companions, and assured them of kind usage and great friendship. In short, the negroes were overcome by his flattering promises, and three hundred stout fellows accepted his offer, and consented to embark along with him. Every thing being settled on the most amicable terms between them, Hawkins made preparations for his voyage. But in the night before his departure, his negroes were attacked by a large body from a different quarter; Hawkins, being alarmed with the shrieks and cries of dying persons, ordered his men to the assistance of his slaves, and having surrounded the assailants, carried a number of them on board as prisoners of war. The next day he set sail for Hispaniola with his cargo of human creatures; but, during the passage, treated the prisoners of war in a different manner from his volunteers. Upon his arrival he disposed of his cargo to great advantage; and endeavoured to inculcate on the Spaniards who bought the negroes the same distinction he observed: but they, having purchased all at the same rate, considered them as slaves of the same condition, and consequently treated all alike.

When Hawkins returned to England with pearls, hides, sugar and ginger, which he had received in exchange for his slaves, multitudes flocked after him, to inquire into the nature, and learn the success of the new and extraordinary branch of trade. At first the nation was shocked at the unnatural trade of dealing in human flesh, and bartering the