

The background of the book cover is a photograph of a damaged stone wall. In the foreground, a section of the wall is crumbling, revealing a blueish-grey interior surface. The background shows a blurred view of a building with arched windows, suggesting a war-torn urban environment.

***VARIOUS
AUTHORS***

***THE BURDEN
OF ISIS***

Various Authors

The Burden of Isis

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TABLE OF CONTENTS

[INTRODUCTION](#)

[THE LAMENTS OF ISIS AND NEPHTHYS](#)

[THE CHANTS](#)

[HYMN TO OSIRIS-SOKAR](#)

INTRODUCTION

[Table of Contents](#)

Of all the Egyptian religious beliefs that existed from the Prehistoric period down into Roman times, the oldest and the one most held in veneration was that connected with the worship of Osiris, Isis and Horus. These three, though primarily only local gods, at an early period became prominent deities of all Egypt; and the cult of Isis, more particularly, remained a favourite always, rivalling even that of Osiris in later times.

During the many thousand years of Egyptian history, not only did many changes occur in the ceremonies connected with these cults, but also the legends and origin of the Osirian faith received many additions and interpolations; and thus the old faith lost much of its purity. The simplest form in which it is preserved to us states that Osiris was the son of Seb and Nut—*i.e.* Earth and Heaven; of whom were born also Isis, Nephthys and Set, or Sutekh, as he is also called.

Osiris married his sister Isis, while Set chose Nephthys. It is probably due to this feature of the legend that the Pharaohs often married their sisters, and occasionally also their daughters. Osiris was the first divine ruler of Egypt: whence he came is not told; but when he came to that country, he found it sunk in barbarism and ignorance, with no law but that of strength, and poverty everywhere. He went through the land settling quarrels, organizing government, teaching polite manners and customs, dictating laws and civilizing the people.