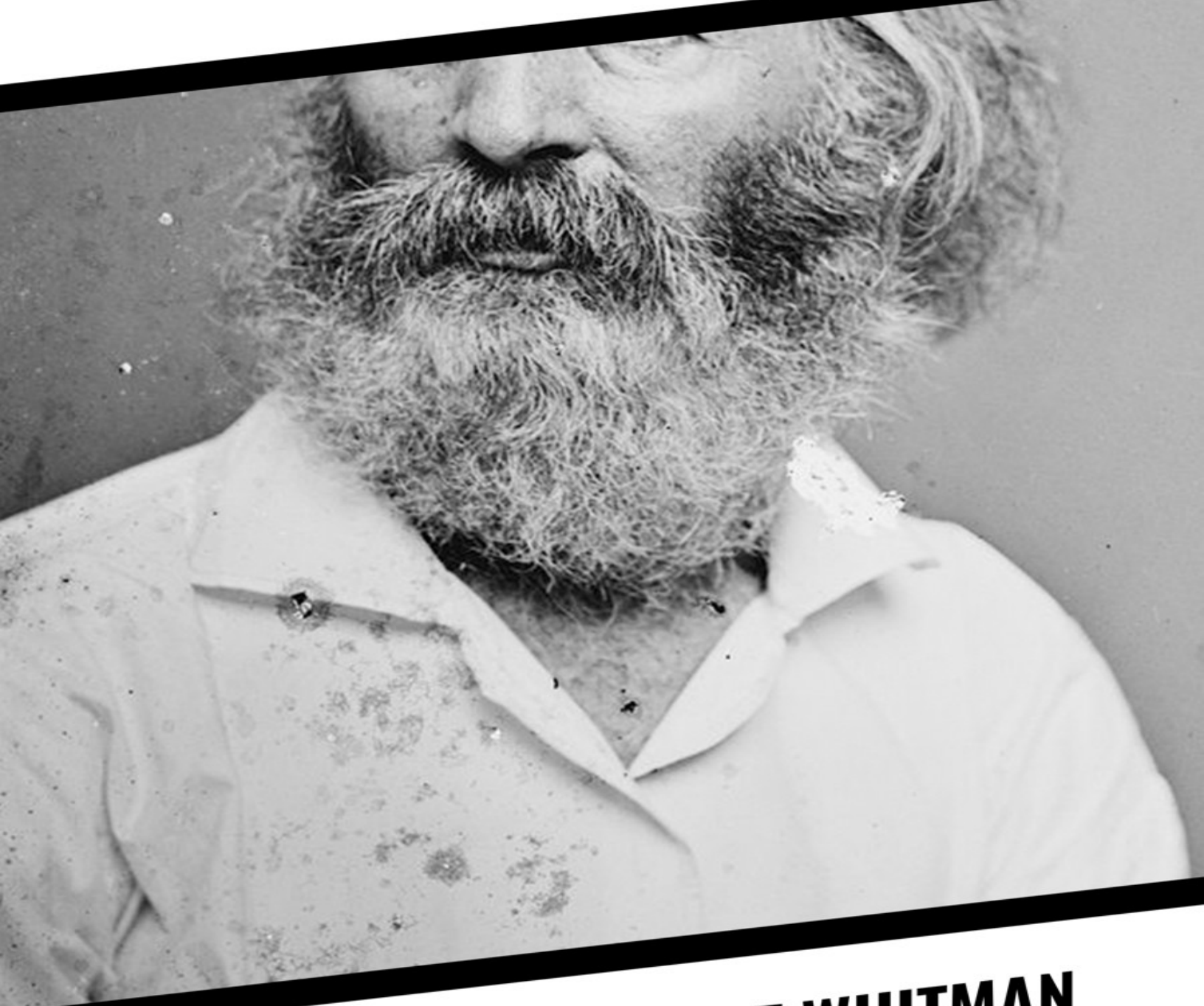




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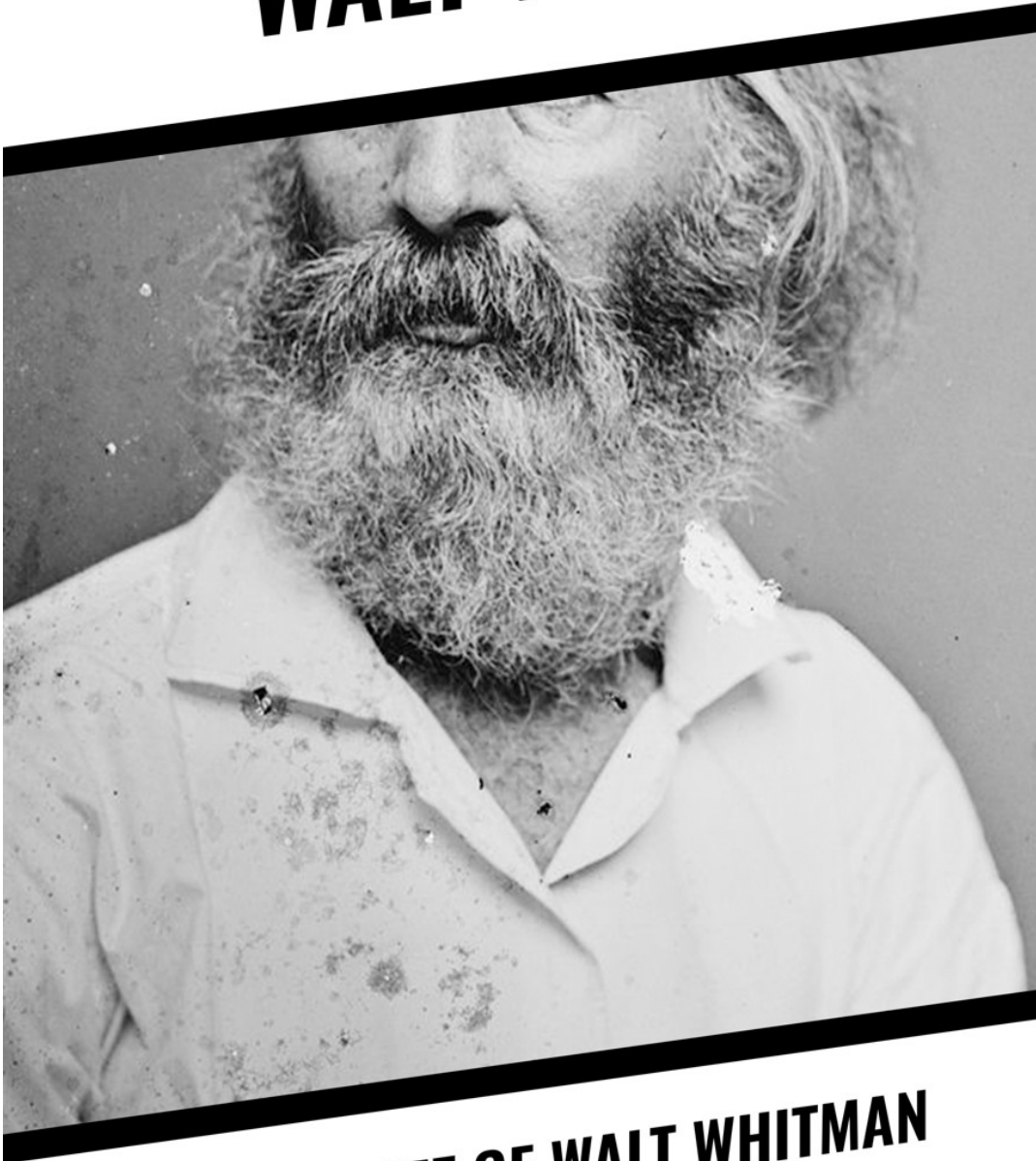


**THE LIFE OF WALT WHITMAN
IN HIS OWN WORDS**



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IN HIS OWN WORDS

Walt Whitman

The Life of Walt Whitman in His Own Words

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A HAPPY HOUR'S COMMAND

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Down in the Woods, July 2d, 1882.—If I do it at all I must delay no longer. Incongruous and full of skips and jumps as is that huddle of diary-jottings, war-memoranda of 1862-'65, Nature-notes of 1877-'81, with Western and Canadian observations afterwards, all bundled up and tied by a big string, the resolution and indeed mandate comes to me this day, this hour,—(and what a day! What an hour just passing! the luxury of riant grass and blowing breeze, with all the shows of sun and sky and perfect temperature, never before so filling me, body and soul),—to go home, untie the bundle, reel out diary-scrap and memoranda, just as they are, large or small, one after another, into print-pages,¹ and let the melange's lackings and wants of connection take care of themselves. It will illustrate one phase of humanity anyhow; how few of life's days and hours (and they not by relative value or proportion, but by chance) are ever noted. Probably another point, too, how we give long preparations for some object, planning and delving and fashioning, and then, when the actual hour for doing arrives, find ourselves still quite unprepared, and tumble the thing together, letting hurry and crudeness tell the story better than fine work. At any rate I obey my happy hour's command, which seems curiously imperative. May be, if I don't do anything else, I shall send out the most wayward, spontaneous, fragmentary book ever printed.

ANSWER TO AN INSISTING FRIEND

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You ask for items, details of my early life—of genealogy and parentage, particularly of the women of my ancestry, and of its far-back Netherlands stock on the maternal side—of the region where I was born and raised, and my mother and father before me, and theirs before them—with a word about Brooklyn and New York cities, the times I lived there as lad and young man. You say you want to get at these details mainly as the go-befores and embryos of "Leaves of Grass." Very good; you shall have at least some specimens of them all. I have often thought of the meaning of such things—that one can only encompass and complete matters of that kind by 'exploring behind, perhaps very far behind, themselves directly, and so into their genesis, antecedents, and cumulative stages. Then as luck would have it, I lately whiled away the tedium of a week's half-sickness and confinement, by collating these very items for another (yet unfulfilled, probably abandon'd,) purpose; and if you will be satisfied with them, authentic in date-occurrence and fact simply, and told my own way, garrulous-like, here they are. I shall not hesitate to make extracts, for I catch at anything to save labor; but those will be the best versions of what I want to convey.

GENEALOGY—VAN VELSOR AND WHITMAN

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The later years of the last century found the Van Velsor family, my mother's side, living on their own farm at Cold Spring, Long Island, New York State, near the eastern edge of Queen's county, about a mile from the harbor.² My father's side—probably the fifth generation from the first English arrivals in New England—were at the same time farmers on their own land—(and a fine domain it was, 500 acres, all good soil, gently sloping east and south, about one-tenth woods, plenty of grand old trees,) two or three miles off, at West Hills, Suffolk county. The Whitman name in the Eastern States, and so branch and South, starts undoubtedly from one John Whitman, born 1602, in Old England, where he grew up, married, and his eldest son was born in 1629. He came over in the "True Love" in 1640 to America, and lived in Weymouth, Mass., which place became the mother-hive of the New-Englanders of the name; he died in 1692. His brother, Rev. Zechariah Whitman, also came over in the "True Love," either at that time or soon after, and lived at Milford, Conn. A son of this Zechariah, named Joseph, migrated to Huntington, Long Island, and permanently settled there. Savage's "Genealogical Dictionary" (vol. iv, p. 524) gets the Whitman family establish'd at Huntington, per this Joseph, before 1664. It is quite certain that from that beginning, and from Joseph, the West Hill Whitmans, and all others in Suffolk county, have since radiated, myself among the number. John and Zechariah both went to England and back again divers times; they had large families, and several of their

children were born in the old country. We hear of the father of John and Zechariah, Abijah Whitman, who goes over into the 1500's, but we know little about him, except that he also was for some time in America.

These old pedigree-reminiscences come up to me vividly from a visit I made not long since (in my 63d year) to West Hills, and to the burial grounds of my ancestry, both sides. I extract from notes of that visit, written there and then:

THE OLD WHITMAN AND VAN VELSOR CEMETERIES

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July 29, 1881.—After more than forty years' absence, (except a brief visit, to take my father there once more, two years before he died,) went down Long Island on a week's jaunt to the place where I was born, thirty miles from New York city. Rode around the old familiar spots, viewing and pondering and dwelling long upon them, every-thing coming back to me. Went to the old Whitman homestead on the upland and took a view eastward, inclining south, over the broad and beautiful farm lands of my grandfather (1780,) and my father. There was the new house (1810,) the big oak a hundred and fifty or two hundred years old; there the well, the sloping kitchen-garden, and a little way off even the well-kept remains of the dwelling of my great-grandfather (1750-'60) still standing, with its mighty timbers and low ceilings. Near by, a stately grove of tall, vigorous black-walnuts, beautiful, Apollo-like, the sons or grandsons, no doubt, of black-walnuts during or before 1776. On the other side of the road spread the famous apple orchard, over twenty acres, the trees planted by hands long mouldering in the grave (my uncle Jesse's,) but quite many of them evidently capable of throwing out their annual blossoms and fruit yet.

I now write these lines seated on an old grave (doubtless of a century since at least) on the burial hill of the Whitmans of many generations. Fifty or more graves are quite plainly traceable, and as many more decay'd out of all form—depress'd mounds, crumbled and broken stones, cover'd

with moss—the gray and sterile hill, the clumps of chestnuts outside, the silence, just varied by the souging wind. There is always the deepest eloquence of sermon or poem in any of these ancient graveyards of which Long Island has so many; so what must this one have been to me? My whole family history, with its succession of links, from the first settlement down to date, told here—three centuries concentrate on this sterile acre.

The next day, July 30, I devoted to the maternal locality, and if possible was still more penetrated and impress'd. I write this paragraph on the burial hul of the Van Velsors, near Cold Spring, the most significant depository of the dead that could be imagin'd, without the slightest help from art, but far ahead of it, soil sterile, a mostly bare plateau-flat of half an acre, the top of a hill, brush and well grown trees and dense woods bordering all around, very primi-tive, secluded, no visitors, no road (you cannot drive here, you have to bring the dead on foot, and follow on foot.) Two or three-score graves quite plain; as many more almost rubb'd out. My grandfather Cornelius and my grandmother Amy (Naomi) and numerous relatives nearer or remoter, on my mother's side, lie buried here. The scene as I stood or sat, the delicate and wild odor of the woods, a slightly drizzling rain, the emotional atmosphere of the place, and the inferr'd reminiscences, were fitting accompaniments.

THE MATERNAL HOMESTEAD

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I went down from this ancient grave place eighty or ninety rods to the site of the Van Velsor homestead, where my mother was born (1795,) and where every spot had been familiar to me as a child and youth (1825-'40.) Then stood there a long rambling, dark-gray, shingle-sided house, with sheds, pens, a great barn, and much open road-space. Now of all those not a vestige left; all had been pull'd down, erased, and the plough and harrow pass'd over foundations, road-spaces and everything, for many summers; fenced in at present, and grain and clover growing like any other fine fields. Only a big hole from the cellar, with some little heaps of broken stone, green with grass and weeds, identified the place. Even the copious old brook and spring seem'd to have mostly dwindled away. The whole scene, with what it arousd, memories of my young days there half a century ago, the vast kitchen and ample fireplace and the sitting-room adjoining, the plain furniture, the meals, the house full of merry people, my grandmother Amy's sweet old face in its Quaker cap, my grandfather "the Major," jovial, red, stout, with sonorous voice and characteristic physiognomy, with the actual sights themselves, made the most pronounc'd half-day's experience of my whole jaunt.

For there with all those wooded, hilly, healthy surroundings, my dearest mother, Louisa Van Velsor, grew up—(her mother, Amy Williams, of the Friends' or Quakers' denomination—the Williams family, seven sisters and one brother—the father and brother sailors, both of whom met their deaths at sea.) The Van Velsor people were noted for

fine horses, which the men bred and train'd from blooded stock. My mother, as a young woman, was a daily and daring rider. As to the head of the family himself, the old race of the Netherlands, so deeply grafted on Manhattan island and in Kings and Queens counties, never yielded a more mark'd and full Americanized specimen than Major Cornelius Van Velsor.

TWO OLD FAMILY INTERIORS

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Of the domestic and inside life of the middle of Long Island, at and just before that time, here are two samples:

"The Whitmans, at the beginning of the present century, lived in a long story-and-a-half farm-house, hugely timber'd, which is still standing. A great smoke-canopied kitchen, with vast hearth and chimney, form'd one end of the house. The existence of slavery in New York at that time, and the possession by the family of some twelve or fifteen slaves, house and field servants, gave things quite a patriarchial look. The very young darkies could be seen, a swarm of them, toward sundown, in this kitchen, squatted in a circle on the floor, eating their supper of Indian pudding and milk. In the house, and in food and furniture, all was rude, but substantial. No carpets or stoves were known, and no coffee, and tea or sugar only for the women. Rousing wood fires gave both warmth and light on winter nights. Pork, poultry, beef, and all the ordinary vegetables and grains were plentiful. Cider was the men's common drink, and used at meals. The clothes were mainly homespun. Journeys were made by both men and women on horseback. Both sexes labor'd with their own hands—the men on the farm—the women in the house and around it. Books were scarce. The annual copy of the almanac was a treat, and was pored over through the long winter evenings. I must not forget to mention that both these families were near enough to the sea to behold it from the high places, and to hear in still hours the roar of the surf; the latter, after a storm, giving a peculiar sound at night. Then all hands, male and female,

went down frequently on beach and bathing parties, and the men on practical expeditions for cutting salt hay, and for clamming and fishing."—*John Burroughs's* NOTES.

"The ancestors of Walt Whitman, on both the paternal and maternal sides, kept a good table, sustained the hospitalities, decorums, and an excellent social reputation in the county, and they were often of mark'd individuality. If space permitted, I should consider some of the men worthy special description; and still more some of the women. His great-grandmother on the paternal side, for instance, was a large swarthy woman, who lived to a very old age. She smoked tobacco, rode on horseback like a man, managed the most vicious horse, and, becoming a widow in later life, went forth every day over her farm-lands, frequently in the saddle, directing the labor of her slaves, in language in which, on exciting occasions, oaths were not spared. The two immediate grandmothers were, in the best sense, superior women. The maternal one (Amy Williams before marriage) was a Friend, or Quakeress, of sweet, sensible character, house-wifely proclivities, and deeply intuitive and spiritual. The other (Hannah Brush,) was an equally noble, perhaps stronger character, lived to be very old, had quite a family of sons, was a natural lady, was in early life a school-mistress, and had great solidity of mind. W. W. himself makes much of the women of his ancestry."—*The Same*.

Out from these arrieres of persons and scenes, I was born May 31, 1819. And now to dwell awhile on the locality itself—as the successive growth-stages of my infancy, childhood, youth and manhood were all pass'd on Long Island, which I sometimes feel as if I had incorporated. I roam'd, as boy and

man, and have lived in nearly all parts, from Brooklyn to Montauk point.

PAUMANOK, AND MY LIFE ON IT AS CHILD AND YOUNG MAN

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Worth fully and particularly investigating indeed this Paumanok, (to give the spot its aboriginal name³,) stretching east through Kings, Queens and Suffolk counties, 120 miles altogether—on the north Long Island sound, a beautiful, varied and picturesque series of inlets, "necks" and sea-like expansions, for a hundred miles to Orient point. On the ocean side the great south bay dotted with countless hummocks, mostly small, some quite large, occasionally long bars of sand out two hundred rods to a mile-and-a-half from the shore. While now and then, as at Rockaway and far east along the Hamptons, the beach makes right on the island, the sea dashing up without intervention. Several light-houses on the shores east; a long history of wrecks tragedies, some even of late years. As a youngster, I was in the atmosphere and traditions of many of these wrecks—of one or two almost an observer. Off Hempstead beach for example, was the loss of the ship "Mexico" in 1840, (alluded to in "the Sleepers" in L. of G.) And at Hampton, some years later, the destruction of the brig "Elizabeth," a fearful affair, in one of the worst winter gales, where Margaret Fuller went down, with her husband and child.

Inside the outer bars or beach this south bay is everywhere comparatively shallow; of cold winters all thick ice on the surface. As a boy I often went forth with a chum or two, on those frozen fields, with hand-sled, axe and eel-spear, after messes of eels. We would cut holes in the ice, sometimes striking quite an eel-bonanza, and filling our

baskets with great, fat, sweet, white-meated fellows. The scenes, the ice, drawing the hand-sled, cutting holes, spearing the eels, &c., were of course just such fun as is dearest to boyhood. The shores of this bay, winter and summer, and my doings there in early life, are woven all through L. of G. One sport I was very fond of was to go on a bay-party in summer to gather sea-gull's eggs. (The gulls lay two or three eggs, more than half the size of hen's eggs, right on the sand, and leave the sun's heat to hatch them.)

The eastern end of Long Island, the Peconic bay region, I knew quite well too—sail'd more than once around Shelter island, and down to Montauk—spent many an hour on Turtle hill by the old light-house, on the extreme point, looking out over the ceaseless roll of the Atlantic. I used to like to go down there and fraternize with the blue-fishers, or the annual squads of sea-bass takers. Sometimes, along Montauk peninsula, (it is some 15 miles long, and good grazing,) met the strange, unkempt, half-barbarous herdsmen, at that time living there entirely aloof from society or civilization, in charge, on those rich pasturages, of vast droves of horses, kine or sheep, own'd by farmers of the eastern towns. Sometimes, too, the few remaining Indians, or half-breeds, at that period left on Montauk peninsula, but now I believe altogether extinct.

More in the middle of the island were the spreading Hempstead plains, then (1830-'40) quite prairie-like, open, uninhabited, rather sterile, cover'd with kill-calf and huckleberry bushes, yet plenty of fair pasture for the cattle, mostly milch-cows, who fed there by hundreds, even thousands, and at evening, (the plains too were own'd by

the towns, and this was the use of them in common,) might be seen taking their way home, branching off regularly in the right places. I have often been out on the edges of these plains toward sundown, and can yet recall in fancy the interminable cow-processions, and hear the music of the tin or copper bells clanking far or near, and breathe the cool of the sweet and slightly aromatic evening air, and note the sunset.

Through the same region of the island, but further east, extended wide central tracts of pine and scrub-oak, (charcoal was largely made here,) monotonous and sterile. But many a good day or half-day did I have, wandering through those solitary crossroads, inhaling the peculiar and wild aroma. Here, and all along the island and its shores, I spent intervals many years, all seasons, sometimes riding, sometimes boating, but generally afoot, (I was always then a good walker,) absorbing fields, shores, marine incidents, characters, the bay-men, farmers, pilots—always had a plentiful acquaintance with the latter, and with fishermen—went every summer on sailing trips—always liked the bare sea-beach, south side, and have some of my happiest hours on it to this day.

As I write, the whole experience comes back to me after the lapse of forty and more years—the soothing rustle of the waves, and the saline smell—boyhood's times, the clam-digging, bare-foot, and with trowsers roll'd up—hauling down the creek—the perfume of the sedge-meadows—the hay-boat, and the chowder and fishing excursions;—or, of later years, little voyages down and out New York bay, in the pilot boats. Those same later years, also, while living in

Brooklyn, (1836-'50) I went regularly every week in the mild seasons down to Coney Island, at that time a long, bare unfrequented shore, which I had all to myself, and where I loved, after bathing, to race up and down the hard sand, and declaim Homer or Shakspeare to the surf and sea gulls by the hour. But I am getting ahead too rapidly, and must keep more in my traces.

MY FIRST READING—LAFAYETTE

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From 1824 to '28 our family lived in Brooklyn in Front, Cranberry and Johnson streets. In the latter my father built a nice house for a home, and afterwards another in Tillary street. We occupied them, one after the other, but they were mortgaged, and we lost them. I yet remember Lafayette's visit.⁴ Most of these years I went to the public schools. It must have been about 1829 or '30 that I went with my father and mother to hear Elias Hicks preach in a ball-room on Brooklyn heights. At about the same time employ'd as a boy in an office, lawyers', father and two sons, Clarke's, Fulton street, near Orange. I had a nice desk and window-nook to myself; Edward C. kindly help'd me at my handwriting and composition, and, (the signal event of my life up to that time,) subscribed for me to a big circulating library. For a time I now revel'd in romance-reading of all kinds; first, the "Arabian Nights," all the volumes, an amazing treat. Then, with sorties in very many other directions, took in Walter Scott's novels, one after another, and his poetry, (and continue to enjoy novels and poetry to this day.)

PRINTING OFFICE—OLD BROOKLYN

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After about two years went to work in a weekly newspaper and printing office, to learn the trade. The paper was the "Long Island Patriot," owned by S. E. Clements, who was also postmaster. An old printer in the office, William Hartshorne, a revolutionary character, who had seen Washington, was a special friend of mine, and I had many a talk with him about long past times. The apprentices, including myself, boarded with his grand-daughter. I used occasionally to go out riding with the boss, who was very kind to us boys; Sundays he took us all to a great old rough, fortress-looking stone church, on Joralemon street, near where the Brooklyn city hall now is—(at that time broad fields and country roads everywhere around.⁵) Afterward I work'd on the "Long Island Star," Alden Spooner's paper. My father all these years pursuing his trade as carpenter and builder, with varying fortune. There was a growing family of children—eight of us—my brother Jesse the oldest, myself the second, my dear sisters Mary and Hannah Louisa, my brothers Andrew, George, Thomas Jefferson, and then my youngest brother, Edward, born 1835, and always badly crippled, as I am myself of late years.