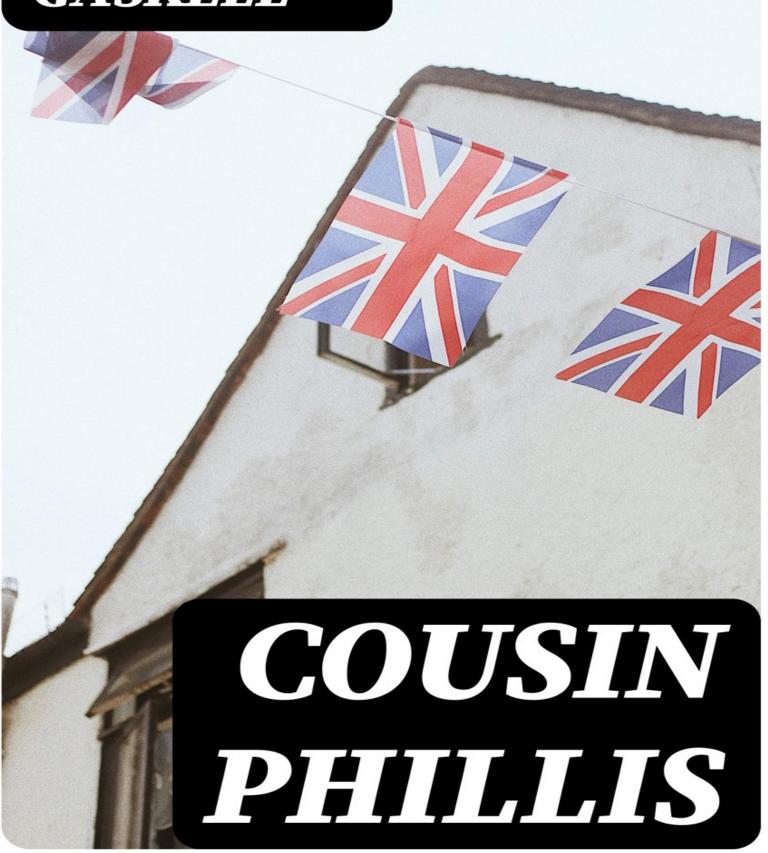
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PART I

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It is a great thing for a lad when he is first turned into the independence of lodgings. I do not think I ever was so satisfied and proud in my life as when, at seventeen, I sate down in a little three-cornered room above a pastry-cook's shop in the county town of Eltham. My father had left me that afternoon, after delivering himself of a few plain precepts, strongly expressed, for my guidance in the new course of life on which I was entering. I was to be a clerk under the engineer who had undertaken to make the little branch line from Eltham to Hornby. My father had got me this situation, which was in a position rather above his own in life; or perhaps I should say, above the station in which he was born and bred; for he was raising himself every year in men's consideration and respect. He was a mechanic by

trade, but he had some inventive genius, and a great deal of had devised perseverance. and several improvements in railway machinery. He did not do this for profit, though, as was reasonable, what came in the natural course of things was acceptable; he worked out his ideas, because, as he said, 'until he could put them into shape, they plagued him by night and by day.' But this is enough about my dear father; it is a good thing for a country where there are many like him. He was a sturdy Independent by descent and conviction; and this it was, I believe, which made him place me in the lodgings at the pastry-cook's. The shop was kept by the two sisters of our minister at home; and this was considered as a sort of safeguard to my morals, when I was turned loose upon the temptations of the county town, with a salary of thirty pounds a year.

My father had given up two precious days, and put on his Sunday clothes, in order to bring me to Eltham, and accompany me first to the office, to introduce me to my new master (who was under some obligations to my father for a suggestion), and next to take me to call on the Independent minister of the little congregation at Eltham. And then he left me; and though sorry to part with him, I now began to taste with relish the pleasure of being my own master. I unpacked the hamper that my mother had provided me with, and smelt the pots of preserve with all the delight of a possessor who might break into their contents at any time he pleased. I handled and weighed in my fancy the homecured ham, which seemed to promise me interminable feasts; and, above all, there was the fine savour of knowing that I might eat of these dainties when I liked, at my sole

will, not dependent on the pleasure of any one else, however indulgent. I stowed my eatables away in the little corner cupboard—that room was all corners, and everything was placed in a corner, the fire-place, the window, the cupboard; I myself seemed to be the only thing in the middle, and there was hardly room for me. The table was made of a folding leaf under the window, and the window looked out upon the market-place; so the studies for the prosecution of which my father had brought himself to pay extra for a sitting-room for me, ran a considerable chance of being diverted from books to men and women. I was to have my meals with the two elderly Miss Dawsons in the little parlour behind the three-cornered shop downstairs; my breakfasts and dinners at least, for, as my hours in an evening were likely to be uncertain, my tea or supper was to be an independent meal.

Then, after this pride and satisfaction, came a sense of desolation. I had never been from home before, and I was an only child; and though my father's spoken maxim had been, 'Spare the rod, and spoil the child', yet, unconsciously, his heart had yearned after me, and his ways towards me were more tender than he knew, or would have approved of in himself could he have known. My mother, who never professed sternness, was far more severe than my father: perhaps my boyish faults annoyed her more; for I remember, now that I have written the above words, how she pleaded for me once in my riper years, when I had really offended against my father's sense of right.

But I have nothing to do with that now. It is about cousin Phillis that I am going to write, and as yet I am far enough from even saying who cousin Phillis was.

For some months after I was settled in Eltham, the new employment in which 1 was engaged—the independence of my life—occupied all my thoughts. I was at my desk by eight o'clock, home to dinner at one, back at the office by two. The afternoon work was more uncertain than the morning's; it might be the same, or it might be that I had to accompany Mr Holdsworth, the managing engineer, to some point on the line between Eltham and Hornby. This I always enjoyed, because of the variety, and because of the country we traversed (which was very wild and pretty), and was thrown into companionship with Holdsworth, who held the position of hero in my boyish mind. He was a young man of five-and-twenty or so, and was in a station above mine, both by birth and education; and he had travelled on the Continent, and wore mustachios and whiskers of a somewhat foreign fashion. I was proud of being seen with him. He was really a fine fellow in a good number of ways, and I might have fallen into much worse hands.

Every Saturday I wrote home, telling of my weekly doings—my father had insisted upon this; but there was so little variety in my life that I often found it hard work to fill a letter. On Sundays I went twice to chapel, up a dark narrow entry, to hear droning hymns, and long prayers, and a still longer sermon, preached to a small congregation, of which I was, by nearly a score of years, the youngest member. Occasionally, Mr Peters, the minister, would ask me home to tea after the second service. I dreaded the honour, for I usually sate on the edge of my chair all the evening, and

answered solemn questions, put in a deep bass voice, until household prayer-time came, at eight o'clock, when Mrs Peters came in, smoothing down her apron, and the maid-ofall-work followed, and first a sermon, and then a chapter was read, and a long impromptu prayer followed, till some instinct told Mr Peters that supper-time had come, and we rose from our knees with hunger for our predominant feeling. Over supper the minister did unbend a little into one or two ponderous jokes, as if to show me that ministers were men, after all. And then at ten o'clock I went home, and enjoyed my long-repressed yawns in the three-cornered room before going to bed. Dinah and Hannah Dawson, so their names were put on the board above the shop-door—I always called them Miss Dawson and Miss Hannah considered these visits of mine to Mr Peters as the greatest honour a young man could have; and evidently thought that if after such privileges, I did not work out my salvation, I was a sort of modern Judas Iscariot. On the contrary, they shook their heads over my intercourse with Mr Holdsworth. He had been so kind to me in many ways, that when I cut into my ham, I hovered over the thought of asking him to tea in my room, more especially as the annual fair was being held in Eltham market-place, and the sight of the booths, the merry-go-rounds, the wild-beast shows, and such country pomps, was (as I thought at seventeen) very attractive. But when I ventured to allude to my wish in even distant terms, Miss Hannah caught me up, and spoke of the sinfulness of such sights, and something about wallowing in the mire, and then vaulted into France, and spoke evil of the nation, and all who had ever set foot therein, till, seeing that her anger was concentrating itself into a point, and that that point was Mr Holdsworth, I thought it would be better to finish my breakfast, and make what haste I could out of the sound of her voice. I rather wondered afterwards to hear her and Miss Dawson counting up their weekly profits with glee, and saying that a pastry-cook's shop in the corner of the market-place, in Eltham fair week, was no such bad thing. However, I never ventured to ask Mr Holdsworth to my lodgings.

There is not much to tell about this first year of mine at Eltham. But when I was nearly nineteen, and beginning to think of whiskers on my own account, I came to know cousin Phillis, whose very existence had been unknown to me till then. Mr Holdsworth and I had been out to Heathbridge for a day, working hard. Heathbridge was near Hornby, for our line of railway was above half finished. Of course, a day's outing was a great thing to tell about in my weekly letters; and I fell to describing the country—a fault I was not often guilty of. I told my father of the bogs, all over wild myrtle and soft moss, and shaking ground over which we had to carry our line; and how Mr Holdsworth and I had gone for our mid-day meals—for we had to stay here for two days and a night—to a pretty village hard by, Heathbridge proper; and how I hoped we should often have to go there, for the shaking, uncertain ground was puzzling our engineers—one end of the line going up as soon as the other was weighted down. (I had no thought for the shareholders' interests, as may be seen; we had to make a new line on firmer ground before the junction railway was completed.) I told all this at great length, thankful to fill up my paper. By return letter, I heard that a second-cousin of my mother's was married to

the Independent minister of Hornby, Ebenezer Holman by lived at Heathbridge proper; the very Heathbridge I had described, or so my mother believed, for she had never seen her cousin Phillis Green, who was something of an heiress (my father believed), being her father's only child, and old Thomas Green had owned an estate of near upon fifty acres, which must have come to his daughter. My mother's feeling of kinship seemed to have been strongly stirred by the mention of Heathbridge; for my father said she desired me, if ever I went thither again, to make inquiry for the Reverend Ebenezer Holman; and if indeed he lived there. I was further to ask if he had not married one Phillis Green; and if both these questions were answered in the affirmative, I was to go and introduce myself as the only child of Margaret Manning, Moneypenny. I was enraged at myself for having named Heathbridge at all, when I found what it was drawing down upon me. One Independent minister, as I said to myself, was enough for any man; and here I knew (that is to say, I had been catechized on Sabbath mornings by) Mr Dawson, our minister at home: and I had had to be civil to old Peters at Eltham, and behave myself for five hours running whenever he asked me to tea at his house; and now, just as I felt the free air blowing about me up at Heathbridge, I was to ferret out another minister, and I should perhaps have to be catechized by him, or else asked to tea at his house. Besides, I did not like pushing myself upon strangers, who perhaps had never heard of my mother's name, and such an odd name as it was—Moneypenny; and if they had, had never cared more for her than she had for them, apparently,

until this unlucky mention of Heathbridge. Still, I would not disobey my parents in such a trifle, however irksome it might be. So the next time our business took me to Heathbridge, and we were dining in the little sanded inn-parlour, I took the opportunity of Mr Holdsworth's being out of the room, and asked the questions which I was bidden to ask of the rosy-cheeked maid. I was either unintelligible or she was stupid; for she said she did not know, but would ask master; and of course the landlord came in to understand what it was I wanted to know; and I had to bring out all my stammering inquiries before Mr Holdsworth, who would never have attended to them, I dare say, if I had not blushed, and blundered, and made such a fool of myself.

'Yes,' the landlord said, 'the Hope Farm was in Heathbridge proper, and the owner's name was Holman, and he was an Independent minister, and, as far as the landlord could tell, his wife's Christian name was Phillis, anyhow her maiden name was Green.'

'Relations of yours?' asked Mr Holdsworth.

'No, sir—only my mother's second-cousins. Yes, I suppose they are relations. But I never saw them in my life.'

'The Hope Farm is not a stone's throw from here,' said the officious landlord, going to the window. 'If you carry your eye over yon bed of hollyhocks, over the damson-trees in the orchard yonder, you may see a stack of queer-like stone chimneys. Them is the Hope Farm chimneys; it's an old place, though Holman keeps it in good order.'

Mr Holdsworth had risen from the table with more promptitude than I had, and was standing by the window, looking. At the landlord's last words, he turned round, smiling,—'It is not often that parsons know how to keep land in order, is it?'

'Beg pardon, sir, but I must speak as I find; and Minister Holman—we call the Church clergyman here "parson," sir; he would be a bit jealous if he heard a Dissenter called parson—Minister Holman knows what he's about as well as e'er a farmer in the neighbourhood. He gives up five days a week to his own work, and two to the Lord's; and it is difficult to say which he works hardest at. He spends Saturday and Sunday a-writing sermons and a-visiting his flock at Hornby; and at five o'clock on Monday morning he'll be guiding his plough in the Hope Farm yonder just as well as if he could neither read nor write. But your dinner will be getting cold, gentlemen.'

So we went back to table. After a while, Mr Holdsworth broke the silence:—'If I were you, Manning, I'd look up these relations of yours. You can go and see what they're like while we're waiting for Dobson's estimates, and I'll smoke a cigar in the garden meanwhile.'

'Thank you, sir. But I don't know them, and I don't think I want to know them.'

'What did you ask all those questions for, then?' said he, looking quickly up at me. He had no notion of doing or saying things without a purpose. I did not answer, so he continued,—'Make up your mind, and go off and see what this farmer-minister is like, and come back and tell me—I should like to hear.'

I was so in the habit of yielding to his authority, or influence, that I never thought of resisting, but went on my errand, though I remember feeling as if I would rather have