

RESOURCES OF CHRISTIANITY

## CONTENTS

<u>Cover</u>

<u>Title Page</u>

**Copyright** 

**Dedication** 

<u>Epigraph</u>

I Refusal to avoid (the question of Christianity)

Translator's notes

<u>II Resources</u>

Translator's notes

III An event is possible

Translator's notes

IV What is it to be alive?

Translator's notes

V The logic of de-coincidence

Translator's notes

VI Reconfiguration of truth

Translator's notes

<u>VII Ex-istence: to dwell in the Other by abiding outside</u> of the world

<u>Translator's notes</u> <u>End User License Agreement</u>

## **Resources of Christianity**

François Jullien

Translated by Pedro Rodriguez

polity

Originally published in French as *Ressources du christianisme*. © Éditions de L'Herne, 2018. Published by arrangement with Agence littéraire Astier-Pécher. ALL RIGHTS RESERVED

This English edition © 2021 by Polity Press

Polity Press 65 Bridge Street Cambridge CB2 1UR, UK

Polity Press 101 Station Landing Suite 300 Medford, MA 02155, USA

All rights reserved. Except for the quotation of short passages for the purpose of criticism and review, no part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior permission of the publisher.

ISBN-13: 978-1-5095-4697-8

A catalogue record for this book is available from the British Library.

Library of Congress Cataloging-in-Publication Data

Names: Jullien, François, 1951- author. | Rodríguez, Pedro, 1933- translator. Title: Resources of Christianity / François Jullien ; translated by Pedro Rodriguez.

Other titles: Ressources du christianisme. English

Description: Cambridge, UK; Medford. MA, USA: Polity Press, [2021] | Originally published in French as Ressources du christianisme. Editions de L'Herne, 2018. | Includes bibliographical references. | Summary: "A fresh and erudite reflection on Christianity and its relevance today"-- Provided by publisher.

Identifiers: LCCN 2020041424 (print) | LCCN 2020041425 (ebook) | ISBN 9781509546954 (hardback) | ISBN 9781509546961 (paperback) | ISBN 9781509546978 (epub) | ISBN 9781509547043 (pdf)

Subjects: LCSH: Christianity--Philosophy. | Bible. John--Criticism, interpretation, etc.

Classification: LCC BR100 .J8513 2021 (print) | LCC BR100 (ebook) | DDC 230-dc23

LC record available at <u>https://lccn.loc.gov/2020041424</u>

LC ebook record available at <u>https://lccn.loc.gov/2020041425</u>

The publisher has used its best endeavors to ensure that the URLs for external websites referred to in this book are correct and active at the time of going to press. However, the publisher has no responsibility for the websites and can make no guarantee that a site will remain live or that the content is or will remain appropriate.

Every effort has been made to trace all copyright holders, but if any have been overlooked the publisher will be pleased to include any necessary credits in any subsequent reprint or edition.

For further information on Polity, visit our website: <a href="mailto:politybooks.com">politybooks.com</a>

## Dedication

For Pascal David

This text expands on a lecture I gave in March 2016 for the *Cours méthodique et populaire de philosophie* at the Bibliothèque Nationale de France, and in May 2016 at the Université Catholique de Lyon.

My thanks to Pascal David, who edited the first written version.

## l Refusal to avoid (the question of Christianity)

Why, you might wonder, have I decided to deal today with "Christianity"? What more have we to do with it? I believe it's important at present to take the trouble, to stop evading the question, because it is a fertile one: not for cultural identity (is Europe "Christian"?) but for culture, and especially for philosophy, which is the matter at hand. The eras of Christianity's dominance and subsequent denunciation are behind us, and the era of its banishment upon us. It is high time to review what Christianity has caused to advene<sup>1</sup> in thought. What *possibilities* of the mind has it contributed, or buried? That is my reason. Because it needs doing. Even if, having spent so much time among the Greeks and the Chinese, I am perhaps not ideally suited to the task. Perhaps the risk is worthwhile for me precisely because I take an external perspective, because I am further removed from the vassal's position.

I believe the time has come to stop evading the question of Christianity in contemporary thought. The very idea of "Europe," bound up as it is in that history, stands to gain. We in present-day Europe must determine what Christianity has contributed, transformed, discovered, or covered up in thought. We must determine what lies totalized (labeled) in the *-ity* of Christianity, which we see couched amid so many other *-ities* and *-isms*. I say *evading* [*évitement*] because the astonishing, even aberrant, affair known as Christianity is, in an ambient manner, a collective embarrassment to us. There is no denying this. We would