

William James



*Human Immortality: Two
Supposed Objections
to the Doctrine*

William James

Human Immortality: Two Supposed Objections to the Doctrine



Published by Good Press, 2022

goodpress@okpublishing.info

EAN 4064066071462

TABLE OF CONTENTS

[THE INGERSOLL LECTURESHIP](#)
[PREFACE TO SECOND EDITION](#)
[HUMAN IMMORTALITY](#)



BOSTON AND NEW YORK
HOUGHTON, MIFFLIN AND COMPANY
The Riverside Press, Cambridge

THE INGERSOLL LECTURESHIP

[Table of Contents](#)

Extract from the will of Miss Caroline Haskell Ingersoll, who died in Keene, County of Cheshire, New Hampshire, Jan. 26, 1893.

First. In carrying out the wishes of my late beloved father, George Goldthwait Ingersoll, as declared by him in his last will and testament, I give and bequeath to Harvard University in Cambridge, Mass., where my late father was graduated, and which he always held in love and honor, the sum of Five thousand dollars (\$5,000) as a fund for the establishment of a Lectureship on a plan somewhat similar to that of the Dupleian lecture, that is—one lecture to be delivered each year, on any convenient day between the last day of May and the first day of December, on this

subject, "the Immortality of Man," said lecture not to form a part of the usual college course, nor to be delivered by any Professor or Tutor as part of his usual routine of instruction, though any such Professor or Tutor may be appointed to such service. The choice of said lecturer is not to be limited to any one religious denomination, nor to any one profession, but may be that of either clergyman or layman, the appointment to take place at least six months before the delivery of said lecture. The above sum to be safely invested and three fourths of the annual interest thereof to be paid to the lecturer for his services and the remaining fourth to be expended in the publishment and gratuitous distribution of the lecture, a copy of which is always to be furnished by the lecturer for such purpose. The same lecture to be named and known as "the Ingersoll lecture on the Immortality of Man."



PREFACE TO SECOND EDITION

[Table of Contents](#)



O many critics have made one and the same objection to the doorway to immortality which my lecture claims to be left open by the "transmission-theory" of cerebral action, that I feel tempted, as the book is again going to press, to add a word of explanation.