## William James



Great Men, Great Thoughts, and The Environment

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Cover Titlepage Text A remarkable parallel, which I think has never been noticed, obtains between the facts of social evolution on the one hand, and of zoölogical evolution as expounded by Mr. Darwin on the other.

It will be best to prepare the ground for my thesis by a few very general remarks on the method of getting at scientific truth. It is a common platitude that a complete acquaintance with any one thing, however small, would require a knowledge of the entire universe. Not a sparrow falls to the ground but some of the remote conditions of his fall are to be found in the milky way, in our federal constitution, or in the early history of Europe. That is to say, alter the milky way, alter our federal constitution, alter the facts of our barbarian ancestry, and the universe would so far be a different universe from what it now is. One fact involved in the difference might be that the particular little street-boy who threw the stone which brought down the sparrow might not find himself opposite the sparrow at that particular moment; or, finding himself there, he might not be in that particular serene and disengaged mood of mind which expressed itself in throwing the stone. But, true as all this is, it would be very foolish for any one who was inquiring the cause of the sparrow's fall to overlook the boy personal, proximate, and as too SO to speak anthropomorphic an agent, and to say that the true cause is the federal constitution, the westward migration of the Celtic race, or the structure of the milky way. If we proceeded on that method, we might say with perfect legitimacy that a friend of ours, who had slipped on the ice upon his door-step and cracked his skull, some months after