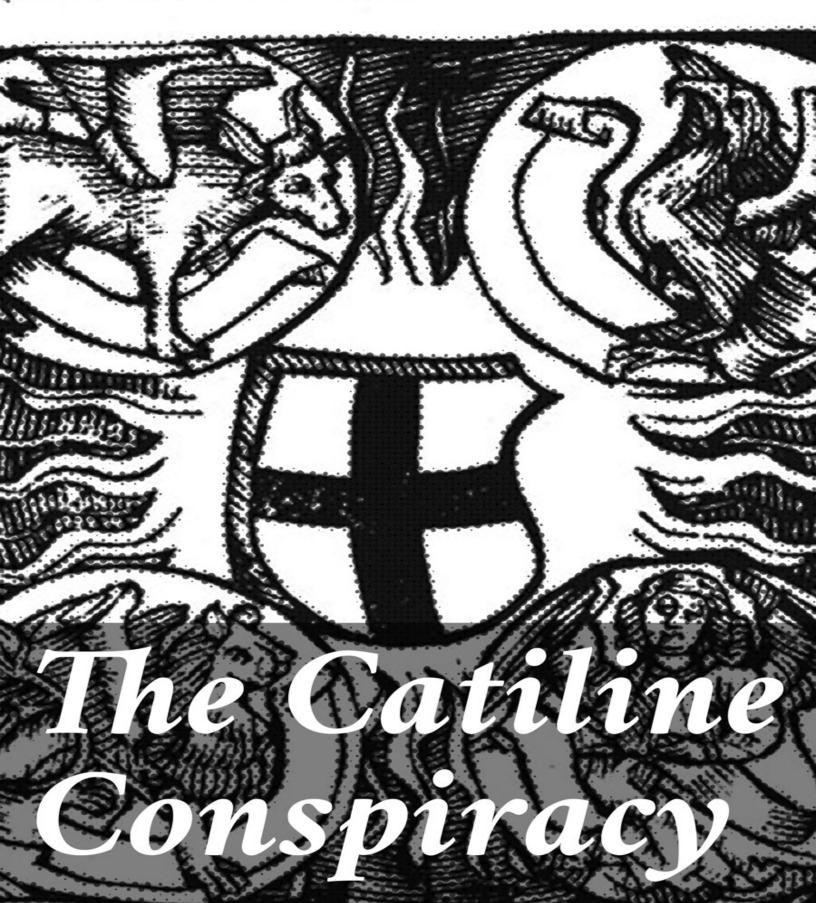
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## **Sallust**

# **The Catiline Conspiracy**



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IT becomes all men, who are anxious that they should excel other animals, to strive with their utmost might that they may not pass their life in silence like cattle, which nature has formed with their faces downwards, and slaves to their belly. But all our vigour is placed in the mind and in the body. We for the most part make use of the government of the mind, the submission of the body.

The one we have in common with the gods, and the other with brutes. Wherefore it appears to me more proper to seek for glory by the abilities of the mind rather than by those of mere force; and since that life which we enjoy is short, to make the memory of ourselves as lasting as possible. For the glory of riches and beauty is fickle and frail; virtue is accounted bright and everlasting. But there has been for a long time a great debate amongst mortals, whether the science of war advanced more by the strength of body or by the abilities of the mind. For both before you begin there is need of counsel; and when you have counselled, there is need of vigorous execution. So whilst both by themselves are defective, the one is strengthened by the assistance of the other.

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Wherefore in the early ages of the world, kings (for this was the first name of government upon the earth) were