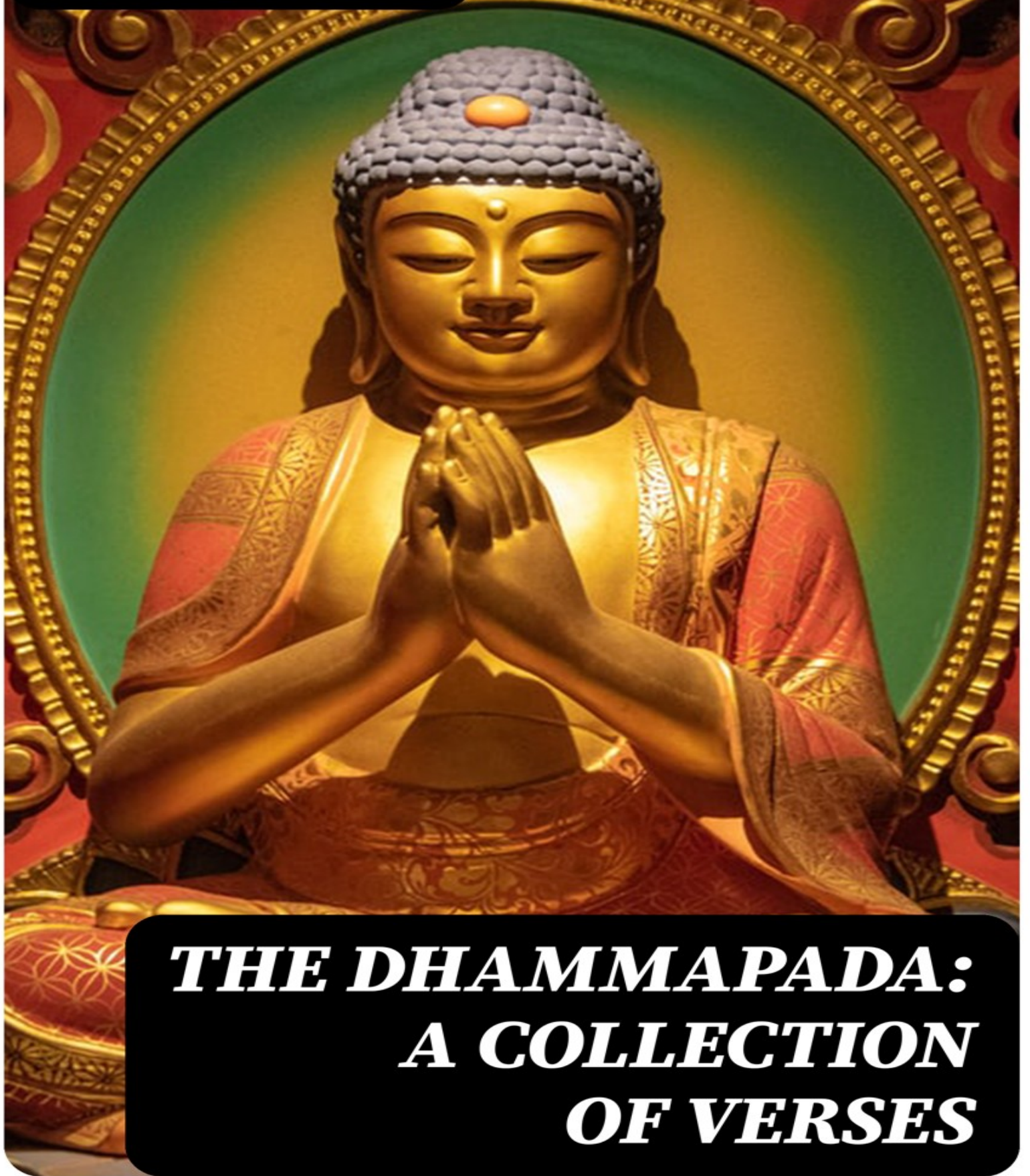


***GAUTAMA
BUDDHA***



***THE DHAMMAPADA:
A COLLECTION
OF VERSES***

**GAUTAMA
BUDDHA**



***THE DHAMMAPADA:
A COLLECTION
OF VERSES***

Gautama Buddha

The Dhammapada: A Collection of Verses

Being One of the Canonical Books of the Buddhists

EAN 8596547021650

DigiCat, 2022

Contact: DigiCat@okpublishing.info



TABLE OF CONTENTS

- [Chapter I: The Twin-Verses](#)
- [Chapter II: On Earnestness](#)
- [Chapter III: Thought](#)
- [Chapter IV: Flowers](#)
- [Chapter V: The Fool](#)
- [Chapter VI: The Wise Man \(Pandita\)](#)
- [Chapter VII: The Venerable \(Arhat\)](#)
- [Chapter VIII: The Thousands](#)
- [Chapter IX: Evil](#)
- [Chapter X: Punishment](#)
- [Chapter XI: Old Age](#)
- [Chapter XII: Self](#)
- [Chapter XIII: The World](#)
- [Chapter XIV: The Buddha \(The Awakened\)](#)
- [Chapter XV: Happiness](#)
- [Chapter XVI: Pleasure](#)
- [Chapter XVII: Anger](#)
- [Chapter XVIII: Impurity](#)
- [Chapter XIX: The Just](#)
- [Chapter XX: The Way](#)
- [Chapter XXI: Miscellaneous](#)
- [Chapter XXII: The Downward Course](#)
- [Chapter XXIII: The Elephant](#)
- [Chapter XXIV: Thirst](#)
- [Chapter XXV: The Bhikshu \(Mendicant\)](#)
- [Chapter XXVI - The Brahmana \(Arhat\)](#)

Chapter I: The Twin-Verses

Table of Contents

¹ All that we are is the result of what we have thought: it is founded on our thoughts, it is made up of our thoughts. If a man speaks or acts with an evil thought, pain follows him, as the wheel follows the foot of the ox that draws the carriage.

² All that we are is the result of what we have thought: it is founded on our thoughts, it is made up of our thoughts. If a man speaks or acts with a pure thought, happiness follows him, like a shadow that never leaves him.

³ "He abused me, he beat me, he defeated me, he robbed me,"--in those who harbour such thoughts hatred will never cease.

⁴ "He abused me, he beat me, he defeated me, he robbed me,"--in those who do not harbour such thoughts hatred will cease.

⁵ For hatred does not cease by hatred at any time: hatred ceases by love, this is an old rule.

⁶ The world does not know that we must all come to an end here;--but those who know it, their quarrels cease at once.

⁷ He who lives looking for pleasures only, his senses uncontrolled, immoderate in his food, idle, and weak, Mara (the tempter) will certainly overthrow him, as the wind throws down a weak tree.

⁸ He who lives without looking for pleasures, his senses well controlled, moderate in his food, faithful and strong,

him Mara will certainly not overthrow, any more than the wind throws down a rocky mountain.

⁹ He who wishes to put on the yellow dress without having cleansed himself from sin, who disregards temperance and truth, is unworthy of the yellow dress.

¹⁰ But he who has cleansed himself from sin, is well grounded in all virtues, and regards also temperance and truth, he is indeed worthy of the yellow dress.

¹¹ They who imagine truth in untruth, and see untruth in truth, never arrive at truth, but follow vain desires.

¹² They who know truth in truth, and untruth in untruth, arrive at truth, and follow true desires.

¹³ As rain breaks through an ill-thatched house, passion will break through an unreflecting mind.

¹⁴ As rain does not break through a well-thatched house, passion will not break through a well-reflecting mind.

¹⁵ The evil-doer mourns in this world, and he mourns in the next; he mourns in both. He mourns and suffers when he sees the evil of his own work.

¹⁶ The virtuous man delights in this world, and he delights in the next; he delights in both. He delights and rejoices, when he sees the purity of his own work.

¹⁷ The evil-doer suffers in this world, and he suffers in the next; he suffers in both. He suffers when he thinks of the evil he has done; he suffers more when going on the evil path.

¹⁸ The virtuous man is happy in this world, and he is happy in the next; he is happy in both. He is happy when he thinks of the good he has done; he is still more happy when going on the good path.