

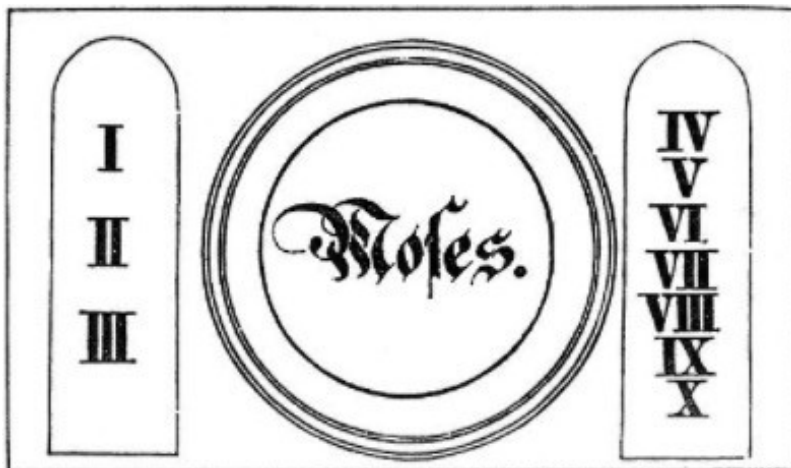
The Sixth and Seventh Books of Moses



Johann Scheibel

The Sixth Book Of Moses

INTRODUCTION



MOSES' MAGICAL SPIRIT-ART.

Translated from the Ancient Hebrew

The Seven Seals of the Spirits

MAGIA ALBA ET NIGRA UNIVERSALIS SEU
NECROMANTIA

That is, that which embraces the whole of the White and Black Art, (Black Magic,) or the Necromancy of all Ministering Angels and Spirits; how to cite and desire the nine Choruses of the good angels and spirits, Saturn, Jupiter, Mars, Sun, Venus, Mercury, and Moon.

The most serviceable angels are SALATHEEL, MICHAEL, RAPHAEL, URIEL, together with the Necromancy of the black magic of the best Ministering Spirits in the Chymia et Alchymia of Moses and Aaron.

That which was hidden from David, the father of Solomon, by the High Priest SADOCK, as the highest mystery, but which was finally found in the year 330 A.D., among others, by the first Christian Emperor Constantine the Great, and sent to Pope Sylvester at Rome, after its translation under

Julius II, Pontifice Maximus. Typis Manabilis sub poena excommunicationis de numquam public imprimendis sent to the Emperor Charles V., and highly recommended in the year 1520 A.D., approved by Julii II, duos libros quos Mosis condidit arter artistis summus sedalitate SADOCK. Libri hi colorum sacra sunt vota sequenter spiritus omnipotens qui uigil illa facit at est sumis pia necessaria. Fides.

Instruction.

These two Books were revealed by God, the Almighty, to his faithful servant Moses, on Mount Sinai, intervale lucis, and in this manner they also came into the hands of Aaron, Caleb, Joshua, and finally to David and his son Solomon and their high priest Sadock. Therefore, they are Biblis arcanum arcanorum, which means, Mystery of all Mysteries.

The Conversation of God.

Adonai, Sother, Emanuel, Ehic, Tetragramaton, Ayscher, Jehova, Zeboath, the Lord of Hosts, of Heaven and Earth; that which appertains to the Sixth and Seventh Books of Moses, as follows:

Adonai, E El, Zeboath, Jebaouha, Jehovah, E El, Chad, Tetragramaton Chaddai, Channaniah, al Elyon, Chaye, Ayscher, Adoyah Zawah, Tetragramaton, Awiel, Adoyah, Chay, Yechal, Kanus, Emmet. Thus spake the Lord of Hosts to me Moses.

Eheye, Ayscher, Jehel, Yazliah, Ellion. Sum qui sum ab aeterno in aeternum, thou my servant Moses, open thou thine ears, hear the voice of thy God. Through me Jehovah, Aglai, the God of heven and earth, thy race shall be multiplied and shall shine as the stars of heaven. In addition to this I will also give thee might, power and wisdom, to rule over the spirits of heaven and hell.

Over the ministering angels and spirits of the fourth element as well as of the seven planets. Hear also the voice of thy God wherewith I give thee the seven seals and twelve tables. Schem, Schel, Hamforach, that the angels and spirits may always yield obedient service to thee, when thou callest upon them and citest them by these seven seals and twelve tables of my omniopotence; and hereunto thou shalt also have herewith a knowledge of the highest mysteries.

Therefore, thou, my faithful friend, dear Moses, take thou the power and high might of thy God.

Aclon, Ysheye, Channanyah, Yeschayah, E El, Elijon, Rachmiel, Ariel, Ehey, Ayscher, Ehey, Elyon. Through my Seals and Tables.

THE MYSTERY OF THE FIRST SEAL

Seal of the Choir of the Ministering Archangels

CONJURATION

I, N.N., a servant of God, desire, call upon the OCH, and conjure thee through water, fire, air, and earth, and everything that lives and moves therein, and by the most holy names of God, Agios, Tehirios, Perailtus, Alpha et Omega, Beginning and End, God and Man-Sabaoth, Adanai, Agla, Tetragramaton, Emanuel, Abua, Ceus, Elia, Torna, Deus Salvator, Aramma, Messias, Clerob, Michael, Abreil, Achleof, Gachenas et Peraim, Eei Patris et Peraim Eei filii, et Peraim Dei spiritus Teti, and the words by which Solomon and Manasses, Cripinus and Agrippa conjured the spirits, and by whatever else thou mayest be conquered, that you will yield obedience to me, N.N. the same as Isaac did to Abraham, and appear before me, N.N. this instant, in the beautiful, mild, human form of a youth, and bring what I desire. (This the conjuror must name).



The most useful ministering arch angels of this seal are the following with their Hebrew verbis revelatis Citatiori

The Name is True Seal of the Choir of Hosts or
Dominations of the Ministering Angels.

[illegible]

This Seal from the Choir of the Dominationen, or Hosts, the following are the most useful: Aha, Rosh, Habu, Aromicha, Lemar, Patteny, Hamya, Azoth, Hayozer, Karohel, Wezynna,

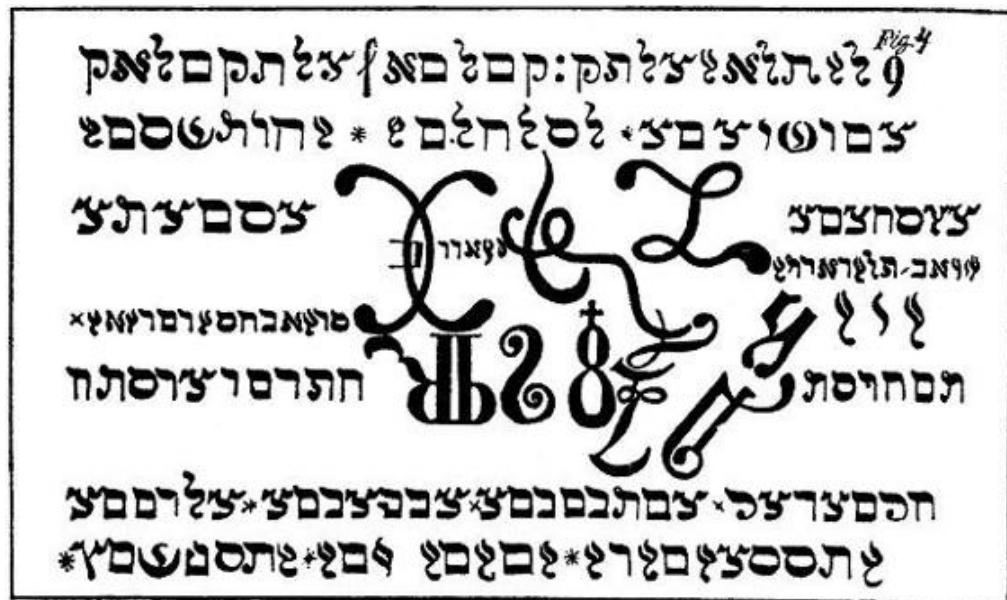
Patecha, Tehom. The special secret of this seal is that if a man carries this Seal with him, it will bring him great fortune and blessing; it is therefore called the truest and highest Seal of Fortune.

THE MYSTERY OF THE THIRD SEAL

Seal of the Ministering Throne Angels.

CONJURATION

I, N.N., a servant of God, desire, call upon thee, and conjure thee Tehor, by all the Holy Angels and Arch Angels, by the holy Michael, the holy Gabriel, Raphael, Uriel, Thronus, Dominationes principalis, virtutes, Cherubim et Seraphim, and with unceasing voice I cry, Holy, Holy, Holy, is the Lord God of Sabaoth, and by the most terrible words: Soah, Sother, Emmanuel, Hdon, Amathon, Mathay, Adonai, Eei, Eli, Eloy, Zoag, Dios, Anath, Tafa, Uabo, Tetragramaton, Aglay, Josua, Jonas, Caplie, Caphas. Appear before me, N.N., in a mild and human form, and do what I desire. (This the conjuror must name.)



The ministering Throne Angels of this Seal are the following: Theom, Haseha, Amarzyom, Schawayt, Chuscha, Zavar, Yahel. La hehor, Adoyahel, Schimuel Achusaton, Schaddyl, Chamyl, Parymel, Chayo. The special secret of

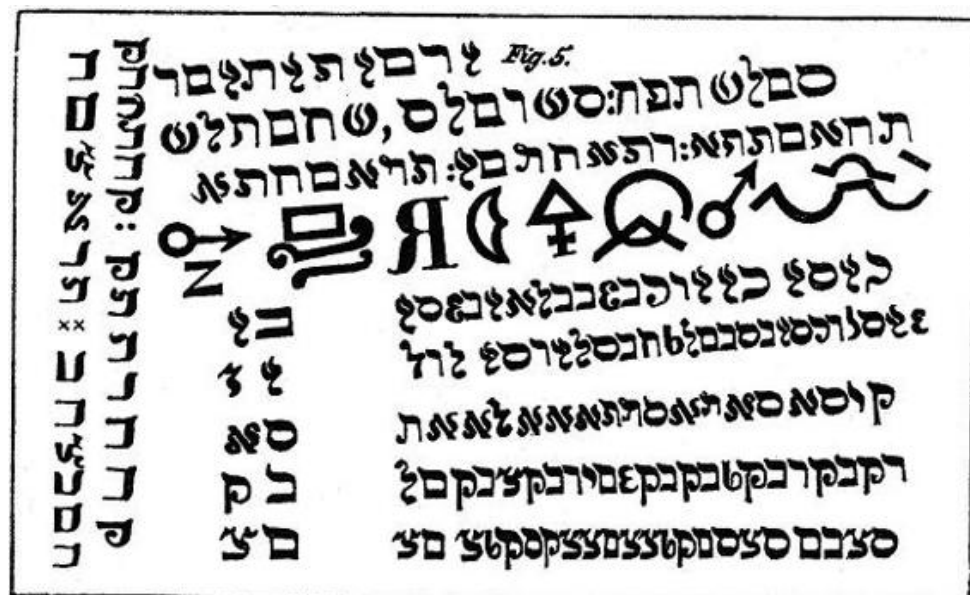
this Throne is that by carrying this Seal with you will cause you to be very agreeable and much beloved, and will also defeat all your enemies.

THE MYSTERY OF THE FOURTH SEAL

Seal of the Ministering Cherubim and Seraphim with their Characteristics

CONJURATION.

I, N.N., a servant of God, call upon thee, desire and conjure thee, O Spirit Anoch, by the wisdom of Solomon, by the obedience of Isaac, by the blessing of Abraham, by the piety of Jacob and Noe, who did not sin before God, by the serpents of Moses, and by the twelve tribes, and by the most terrible words: Dallia, Dollia, Dollion, Corfuselas, Jazy, Agzy, Ahub, Tilli, Stago, Adoth, Suna, Eoluth, Alos, Jaoth, Dilu, and by all the words through which thou canst be compelled to appear before me in a beautiful, human form, and give what I desire. (This the conjuror must name.)



The most obliging ministering Cherubim and Seraphim of this Seal, are the following with their Hebrew calling:
Anoch, Sewachar, Chaylon, Esor, Yaron, Oseny, Yagelor,

The special secret of this Seal is that to carry this Seal upon the body will save a person from all misery, and give the greatest fortune and long life.

THE MYSTERY OF THE FIFTH SEAL

CONJURATION

Fig. 6.

כמים קמסרם
תתחשקם
זמנים

סתים * סתים * חיים וחסדים *
טמים → זמן (♀♂)
זמן | זמן זמן זמן זמן

זכרים * נוקמים * טמים ×